

**Nojoqui Exhibit Day  
Entry Form  
Attach To Your Entry**  
(There is a 2-item limit per class)

(Please Print)

Name \_\_\_\_\_

Age/Grade \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Club \_\_\_\_\_

Project Leader's Signature \_\_\_\_\_

(My Signature Verifies that this entry was done as a project activity)

Division \_\_\_\_\_ Class \_\_\_\_\_

Section \_\_\_\_\_

Entry description \_\_\_\_\_

**FOR JUDGES USE ONLY - CIRCLE AWARD**  
**BLUE: 92 - 100** COUNTY WINNER  
**RED: 84 - 91**  
**WHITE: 70 - 83** BEST OF CLASS

**JUDGES COMMENTS**

Important Information relative to exhibit (cost, learning's, varieties...) may be include on back. \*\*Also if this child has any special disabilities that we need to be aware of, you may note them on the back. (optional)

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**Nojoqui Exhibit Day  
Entry Form  
Mail to Still Area Supervisor**  
(There is a 2 -item limit per class)

(Please Print)

Name \_\_\_\_\_

Age/Grade \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Club \_\_\_\_\_

Project Leader's Signature \_\_\_\_\_

(My Signature Verifies that this entry was done as a project activity)

Division \_\_\_\_\_ Class \_\_\_\_\_

Section \_\_\_\_\_

Entry description \_\_\_\_\_

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**All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.**