## NOJOQUI EXHIBIT DAY LIVESTOCK ENTRY FORM DUE MAY 1

Mail to Area Supervisor	
(Please Print)	
Name	AGE
Address	
TelephoneClub	
Project Leader's Signature	
Animal Division Class	/
Breed Showmanship (if applicable)	
*Novice [] Intermediate [] Adva *(never shown at Fair)	nced [ ]

\*\* Every effort will be made to accommodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the division supervisors have the discretion to instruct the judges to continue classes regardless of missing exhibitors. <u>Please notify division supervisor at check-in, if you are showing more than</u> <u>one species.</u>

Extra credit will not be given, or taken away in regards to wearing/not wearing a 4-H uniform.

I agree not to remove my project until after the awards presentation ceremony. Exhibitors are expected to help clean up their area. I also agree to check with my area Supervisor before leaving!

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

## All entries MUST BE POST MARKED by May 1!

4-H Member's Signature:\_\_\_\_\_

Parent/Guardian Signature\_\_\_\_\_