

**SANTA BARBARA COUNTY
4-H
EXHIBIT DAY
NOJOQUI FALLS PARK
2004**



Protected Under
18 U.S.C. 707

SANTA BARBARA COUNTY
4-H
EXHIBIT DAY
NOJOQUI FALLS PARK
2004

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**EXHIBIT DAY
NOJOQUI FALLS PARK
AREA SUPERVISORS
2004**

EXHIBIT DAY COORDINATOR

Pat Perez
P.O. Box 824
Santa Ynez, CA 93460
688-3274

Awards Sponsorships

Mary Anne Christensen
P.O. Box 394
Los Alamos, CA 93440
344-4064

Horse

Gail Benton
1291 Calzada Ave.
Santa Ynez, CA 93460
688-3998

Still Exhibits

Dana Middleton
1538 S. Curryer
Santa Maria, CA 93458-7102
922-3764

Poultry

Carol Brown
P.O. Box 736
Los Alamos, CA 93440
344-1332

Beef

Zack Brown
2356 Glacier Lane
Santa Maria, CA
937-7961

Rabbit

Holly Williams
1499 E. Hwy 246
Lompoc, CA 93436
735-7626

Dairy Cattle

Gail Noriega
703 Pierce Dr.
Santa Maria, CA 93454
922-5372

Sheep

Bobbie Ranney
1313 E. Palmetto
Lompoc, CA 93436
736-3178

Dog

Cindy Ferrel
1282 Via Alta
Santa Maria, CA 93455
934-3708

Swine

Lu Anne Ames
4152 Lockford
Santa Maria, CA 93454
938-0466

Goats (Dairy & Market)

Jessica Perez
P.O. Box 824
Santa Ynez, CA 93460
688-3274

Camping Coordinator

Pat Perez
P.O. Box 824
Santa Ynez, CA 93460
688-3274

**NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May**

BACK PACKING, CAMPING, AND OUTDOOR ADVENTURE DIVISION
(Each class is limited to 2 items)

There will be two (2) County Winners Recognized

- Class 100** Display of learning - individual or group exhibits related to backpacking, camping and outdoor adventures such as fishing, wildlife observations...
- Class 150** Campsites - This will be a project group display of actual campsites. (area to be limited to 8' x 10') Small tents, campfire...

Rules:

Exhibitor must be enrolled in the project entered.

All entries are to be checked - in between 8:00 a.m. - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony.

All exhibitors are responsible for area clean-up.

To avoid confusion, only clerks and area supervisors are to be present during judging.

All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

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NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
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BEES AND HONEY DIVISION

(Each class is limited to 2 Items)

There will be four (4) County Winners recognized.

Class 200

BEES

Section 1.

OBSERVATION HIVE

Score Card for Bees Exhibited in Observation Hive

Glass display hive well made, clean ventilated.	25%	
Queen - laying or virgin, marked	20%	
Workers - enough to cover frame	20%	20%
Brood present	20%	
General Conditions	15%	
Total	100%	

Section 2.

STANDARD TEN FRAME HIVE

Score Card for Bees Exhibited in Ten Frame Hive

Laying Queen		20%
Population, adequate room for bees.	10%	
Activity appropriate for weather conditions.	10%	
Condition of brood chamber, disease free, not excessive queen or drone cells, healthy brood and eggs.	25%	
Condition of Honey Supers, uniformity of combs, presence of capped honey, absence of brood.	25%	
General Conditions	10%	
Total	100%	

Class 225

HONEY

Section 1.

Extracted Honey, packaged

Section 2.

Extracting Frame with capped honey

Section 3.

Comb Honey, packaged

Section 4.

Comb Honey, full frame

Score Card for Honey

Color and clarity		20%
Properly marked	20%	
Appropriately packaged	20%	
Cleanliness	20%	
General appearance	20%	
Total	100%	

Class 250**SHOWMANSHIP**

<u>Score Card for Showmanship</u>	
Use of protective clothing	10%
Use of smoker	20%
Use of hive tools	10%
Knowledge of brood chamber	25%
Knowledge of honey supers	25%
Skill removing and replacing supers	10%
Total	100%

Class 275**DISPLAYS OF BEE PROJECT SKILLS**

<u>Section 1.</u>	Hive Construction: 10 frame standard hive
<u>Section 2.</u>	Frame Construction
<u>Section 3.</u>	Other, may include poster, or display of anything learned in project such as bee diseases, parasites and their treatments, proper use of smoker, bee anatomy, life cycle...

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NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
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BEGINNING 4-H DIVISION

(Must be enrolled in: Beginning 4-H, Discovering 4-H, Off to a Good Start or Exploring 4-H Projects)

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized

Class 300	Food Item
Class 310	Sewing Items
Class 311	Home Furnishings/Arts & Crafts
Class 312	Veterinary Science
Class 313	Entomology
Class 314	Woodworking
Class 315	Electricity
Class 316	Garden/Plant
Class 317	Wildlife
Class 318	Miscellaneous

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BICYCLE DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Class 400 Project Displays
 Safety
 Mechanical
 Skills (i.e. posters, or bike marked off for different parts - good/bad bike ...)

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CHILD CARE DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

- Class 500** Individual Item made in the project
- Class 510** A Kit
[A Child Care Kit is a group of handmade and selected items arranged in a box or tote bag. The purpose of the kit is to provide toys and information for babysitter to use while taking care of children. The completed kit counts as one item.]
- Class 512** Display of learning in a child care project
- Score Card (where applicable)
- | | | |
|-----------|------------------|-------------|
| Toys | Children's Books | Games |
| Checklist | | 1-10 points |
- Suitable for age
Unbreakable (indestructible)
Harmless
Educational (if applicable)
Usefulness
Creativity
Originality
Fun

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CITIZENSHIP DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Class 600 Citizenship entry depicting any phase of the project
Class 610 Display of Learning

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ELECTRONICS/TECHNOLOGY

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized

Class 700 Any Display of Learning

Class 800 **Basic electricity** (1st and 2nd year)

Section 1.

Items made - taken from first or second year 4-H project manuals. Items made from electrical/electronic/computer publications. These are general skill items and need not include theory of operation or schematics.

Section 2.

Kit - An item bought or obtained as a whole and assembled to provide an electrical/electronic/computer unit. Item should include theory, description and assembly procedure.

Section 3.

Display exhibits - Items taken from the "learn's" as expressed in the project outlines or project booklets. Exhibits of skills. Electricity/electronic/computer projects (construction and learning displays).

Class 810 **Advanced Units**

(Includes subjects taken in the third year 4-H booklet, electrical/power-generation/transmission/conservation, and electronic/computer - design, test and fabrication.)

Section 1.

Items taken - from 3rd year manual viz. voltage tester, motor, lamp, and two transistor amplifiers.

Items taken - from electrical/electronic/computer publications.

Section 2.

Kit - An item bought or obtained as a whole and assembled to provide an electrical/electronic/computer unit. Item must include: Theory of operation, schematic diagram, and assembly procedure.

Section 3.

Display exhibits - These items may be taken from the "learn's" as expressed in booklets, exhibits of skills, electricity/electronic/computer study projects or learning displays (computer construction).

(please see back for score card and rules)

Score Card

<u>Workmanship/ Originality</u> Well constructed, good connections (solder, mechanical) neatness, design originality, design complexity, etc...	40%
<u>Appearance</u> Symmetry, continuity of functions, mounting of components,, Enclosures should not be considered as a part of the exhibit, unless constructed by the exhibitor as part of the project.	20%
<u>Completeness</u> As applicable and required. Theory of operation, schematic diagram, assembly diagram/procedure, functional description...	20%
<u>Utility/Safety</u> Suitable for purpose intended, construction within safety standards.	20%
Total	100%

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ENTOMOLOGY DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Class 900

Beginning Unit

Section 1. (Limit one entry)

Collection - to include a minimum of 25 different insects representing 10 orders.

Section 2. (Limit one entry)

Display exhibits - may include displays of "learn's" and equipment used.

(Displays should have an explanation on the identification form of the reason for use, if applicable.)

Class 910

Intermediate Unit

Section 1. (Limit one entry)

Collection - to include 50 different insects representing 13 orders.

(Collection could have started as a beginning unit from previous years)

Section 2. (Limit one entry)

Rearing Display - at least 2 insects from nymphal or larval stages.

Section 3. (Limit one entry)

Display Exhibits - may include displays from "learn" and "do" parts of project. Don't forget reasons on identification form.

Class 912

Advanced Unit

Section 1. (Limit one entry)

Collection - to include 75 different insects representing at least 16 orders.

For each year beyond third, add 10 specimens. Have representation of all orders until all 22 mentioned in outline are included.

Section 2. (Limit one entry)

Life history display for at least five (5) insects.

Section 3. (Limit one entry)

Display Exhibits - may be taken from "learn" and "do" parts of advanced project. Don't forget reasons for on identification form.

Rules:

Exhibitor must be enrolled in the project entered.

All entries are to be checked - in between 8:00 a.m. - 9:00 a.m.

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FLORAL ARRANGEMENT DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

- Class 1000** Arrangement using fresh flowers. "Theme" figurines and/or accessories optional.
- Class 1010** Arrangement using dried or artificial flowers (no accessories permitted)
- Class 1012** Other/Miscellaneous
- Class 1014** Display of learning

Guidelines for Judging

Theme and/or originality	30%
Design (proportion, scale, line balance)	30%
Color harmony	25%
Quality and condition of materials	15%
Total	100%

Rules:

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DECORATED CAKE DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

- Class 1100** Decorated cake (styrofoam or cardboard may be used, cut in shape of cake)
Class 1110 Other decorated item (i.e., gingerbread house)
Class 1112 Display of learning

Score Card

Use of tips	General appearance
Border	Covering
Color coordination	Quality of work
Originality	

Rules:

Exhibitor must be enrolled in project entered.

All entries should be checked in between 8:00 a.m. - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony.

All exhibitors are responsible for area clean-up.

To avoid confusion, only clerks and area supervisors are to be present during judging.

All foods exhibits are to be brought on plastic-coated paper plates, or disposable containers., then slipped into plastic bags. No plastic wrap, please - it sticks.

Please be sure exhibit is visible, yet securely covered. We cannot be responsible for any containers left at Exhibit Day by members.

Include recipe inside the bag attached to the copy of your entry form. Mixes are acceptable as any product prepared from scratch. The end product is to be considered, not how it is made.

6 inch pie is o.k. Cheesecakes etc, may not be entered unless kept on ice.

An entry consists of six cookies, biscuits, etc., or 1/4 and a piece, of pie, cake, loaf or bread...

(Score card and display of learning information may be found on the back)

All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

All entries must be POST MARKED by May 1.

SCORE CARD

1. How it looks -

Outside

Color even and in keeping with product.
Texture even and in keeping with product.
Moisture as expected for product.

Inside

Color even and keeping with product.
Texture even and keeping with product.
Moisture as expected for product.

Frosting or Topping (if used)

Appropriate in color and texture. In good proportion to product.
Evenly applied

2. How it tastes

Flavor

Fresh ingredients used. Blended, Pleasing in amount.

Display Of Any Learnings In Food Projects

Display could be made using for example, models, a poster, real food, equipment, etc. - describing health and safety. Here are a few suggested topics:

Display related to one of the following of the Santa Barbara County commercially products; i.e. broccoli, cabbage, celery, carrots, beans...

Display showing nutrients in certain foods, perhaps stressing Vitamin A Vitamin C sources..

Any other topic suitable to show your learning's. See Score card for baked goods.

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
The Second Saturday of May

FOODS, BAKED GOODS DIVISION

(Except for yeast products)

(Each class is limited to 2 Items)

There will be three (3) County Winners recognized

Class 1200 COOKIES

- Section 1. Bar Cookies (1st and 2nd Year Project members only)
- Section 2. Drop Cookies
- Section 3. Rolled and or pressed cookies

Class 1225 NON-YEAST CAKES, QUICK BREADS, BISCUITS OR MUFFINS

- Section 1. Cakes, cupcakes
- Section 2. Loaf and quick breads
- Section 3. Biscuits or muffins

Class 1250 PIES/MISCELLANEOUS

- Section 1. Pies
- Section 2. Other (incl. cheesecake - which must be kept chilled)
- Section 3. Display of learning

Rules:

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6 inch pie is o.k. Cheesecakes etc, may not be entered unless kept on ice.

An entry consists of six cookies, biscuits, etc., or 1/4 and a piece, of pie, cake, loaf or bread...

(please see back for score card)

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SCORE CARD

1. How it looks -

Outside

Color even and in keeping with product.

Texture even and in keeping with product.

Moisture as expected for product.

Inside

Color even and keeping with product.

Texture even and keeping with product.

Moisture as expected for product.

Frosting or Topping (if used)

Appropriate in color and texture. In good proportion to product.

Evenly applied

2. How it tastes

Flavor

Fresh ingredients used. Blended, Pleasing in amount.

Display Of Any Learnings In Food Projects

Display could be made using for example, models, a poster, real food, equipment, etc. - describing health and safety. Here are a few suggested topics:

Display related to one of the following of the Santa Barbara County commercially products; i.e. broccoli, cabbage, celery, carrots, beans...

Display showing nutrients in certain foods, perhaps stressing Vitamin A Vitamin C sources..

Any other topic suitable to show your learning's. See Score card for baked goods.

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
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FOODS, YEAST BREAD PRODUCTS DIVISION

(Each class is limited to 2 Items)

(State on entry form if kneaded by hand or machine.)

There will be one (1) County Winner recognized.

- Class 1300** Kneaded yeast breads
- Class 1310** Unkneaded yeast breads
- Class 1312** Sweet yeast breads, rolls...
- Class 1314** Other/miscellaneous
- Class 1316** Display of learning

Rules:

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6 inch pie is o.k. Cheesecakes etc, may not be entered unless kept on ice.

An entry consists of six cookies, biscuits, etc., or 1/4 and a piece, of pie, cake, loaf or bread...

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(Score Card and Display of Learning information may be found on back)

SCORE CARD

1. How it looks -

Outside

Color even and in keeping with product.
Texture even and in keeping with product.
Moisture as expected for product.

Inside

Color even and keeping with product.
Texture even and keeping with product.
Moisture as expected for product.

Frosting or Topping (if used)

Appropriate in color and texture. In good proportion to product. Evenly applied

2. How it tastes

Flavor

Fresh ingredients used. Blended, Pleasing in amount.

Display Of Any Learning's In Food Projects

Display could be made using for example, models, a poster, real food, equipment, etc. - describing health and safety. Here are a few suggested topics:

Display related to one of the following of the Santa Barbara County commercially grown products; i.e. broccoli, cabbage, celery, carrots, beans...

Display showing nutrients in certain foods, perhaps stressing Vitamin A Vitamin C sources..

Any other topic suitable to show your learning's. See Score card for baked goods.

NOJOQUI EXHIBIT DAY
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FOOD PRESERVATION DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Class 1400	Water bath, fruit or tomatoes
Class 1410	Jams and preserves
Class 1412	Jellies
Class 1414	Pickles
Class 1416	Dried Foods
Class 1418	Other/miscellaneous
Class 1420	Display of learning

Rules:

Label Products with name of product, date processed and method used.

Use standard containers. **Only standard containers designed for the purpose will be accepted.**

All jars must be sealed.

A jar ring must be on each jar, and it must be clean under the ring.

No paraffin.

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Display Of Any Learnings In Food Projects

Display could be made using for example, models, a poster, real food, equipment, etc. - describing health and safety. Here are a few suggested topics:

Display related to one of the following of the Santa Barbara County commercially products; i.e. broccoli, cabbage, celery, carrots, beans...

Display showing nutrients in certain foods, perhaps stressing Vitamin A Vitamin C sources..

Any other topic suitable to show your learnings. See Score card for baked goods.

SCORE CARD

1. How it looks -

Outside

Color even and in keeping with product.

Texture even and in keeping with product.

Moisture as expected for product.

Inside

Color even and keeping with product.

Texture even and keeping with product.

Moisture as expected for product.

Frosting or Topping (if used)

Appropriate in color and texture. In good proportion to product. Evenly applied

2. How it tastes

Flavor

Fresh ingredients used. Blended, Pleasing in amount.

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HOME ARTS AND CRAFTS DIVISION

(Each class is limited to 2 Items)

There will be six (6) County Winners recognized.

Class 1500	TEXTILE AND NEEDLEWORK	
	<u>Section 1.</u>	Soft sculpture
	<u>Section 2.</u>	Applique, patchwork, quilting
	<u>Section 3.</u>	Embroidery, stitchery, crewel
	<u>Section 4.</u>	Other/miscellaneous
	<u>Section 5.</u>	Display of learning
Class 1600	GRAPHICS AND PAINTING	
	<u>Section 1.</u>	Paintings, water color, drawings, mixed media
	<u>Section 2.</u>	Fabric Painting
	<u>Section 3.</u>	Other/miscellaneous
	<u>Section 4.</u>	Display of learning
Class 1700	DIMENSIONAL	
	<u>Section 1.</u>	Molded sculpture, ceramics
	<u>Section 2.</u>	Hydracal
	<u>Section 3.</u>	Natural decoration (grapevines, pine cones...)
	<u>Section 4.</u>	Other/miscellaneous (i.e.,pottery, misc. sculptures...)
	<u>Section 5.</u>	Display of learning
Class 1800	FOLK ART	
	<u>Section 1.</u>	Primitive, antiques
	<u>Section 2.</u>	Free Standing
	<u>Section 3.</u>	Wall decorative objects
	<u>Section 4.</u>	Other/miscellaneous
	<u>Section 5.</u>	Display of learning
Class 1900	HOLIDAY	
	<u>Section 1.</u>	Christmas or any other holiday theme
Class 2000	MISCELLANEOUS	
	<u>Section 1.</u>	Any other with no category
	<u>Section 2.</u>	Display of learning with no category

Rules:

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Entries may not be removed until the end of the awards ceremony.

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All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

All entries must be POST MARKED by May 1.

NOJOQUI EXHIBIT DAY
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HOME FURNISHINGS DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Furnishing of Fabric (any item made of fabric, or fabric covered)

- Class 2100** Bulletin board
- Class 2110** Waste basket
- Class 2112** Dresser scarf
- Class 2114** Curtains
- Class 2116** Bedspread
- Class 2118** Decorative Pillows
- Class 2120** Other/miscellaneous
- Class 2122** Display of learning

Furnishing of Wood (limit one entry per class and display of learning)

- Class 2124** Shelves or bookcase
- Class 2126** Other item of wood by exhibitor - such as picture frame, storage item, stool...
- Class 2128** Large piece of furniture - chair, desk, etc.
- Class 2130** Pre-made wood item that the exhibitor has stripped or sanded.
- Class 2132** Display of learning

Miscellaneous (limit one entry per class and display of learning)

- Class 2134** Any decorative accessory, such as glass etching on mirrors...lamps, desk sets framed pictures, etc.)

Coordinated Exhibit (limit one entry per class)

- Class 2136** 3 to 5 coordinated items not exhibited elsewhere (Such as curtains, bedspreads, bulletin board, waste basket....) All coordinated for the same room. Label each item as 1 of 4, 2 of 4, 3 of 4, 4 of 4..... so that they may be judged as a coordinated group.

Rules:

Exhibitor must be enrolled in project entered.

All entries are to be checked in between 8:00 a.m - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony.

All exhibitors are responsible for area clean-up.

To avoid confusion, only clerks, and area supervisors are to be present during judging.

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HORSE POSTER DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

- Class 2200** Individual exhibit, 1st and 2nd year project members
- Class 2210** Individual exhibit, 3rd year and advanced
- Class 2212** Group exhibit, one per project group

Suggested Exhibit Topics

- *Display of horse care equipment
- *Display of parts of the horse. This section might be displays of anatomy, nomenclature, common unsoundness, points of Conformation, or colors and markings...
- *Display of diseases of horses and or their control.
- *Display of feeds and feeding, i.e., what makes quality hay, components of a grain mix, horse nutritional requirements...
- *Miscellaneous displays on horse care, management, breeds, etc., that might be shown.

Score Card

Appropriate subject (short, effective title, subject suitable for 4-H members.) Must be directly related to project program.	50%	
Educational value - conveys message	30%	
General appearance and workmanship - neatness simple and balanced.		20%
Total	100%	

Rules:

Exhibitor must be enrolled in project entered.

All entries are to be checked in between 8:00 a.m. - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony.

All exhibitors are responsible for area clean up.

To avoid confusion, only clerks, and area supervisors are to be present during judging.

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LEATHER CRAFT DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized

- Class 2300** Beginner's unit - 1st year in project ONLY. Covers items made in basic leather craft kit. You may enter your best item or you may enter ALL items made in the kit as ONE entry: i.e., mount and label all items on a pegboard in the order in which the items were made, to show progress during the year.
- Class 2310** Intermediate unit - 2nd year in project. Coordinated items such as purse and shoes, or a set of pictures may be entered and will be judged as **one** entry. Please make sure items are secured together so they do not get separated.
- Class 2312** Advanced unit - 3rd year and above.
- Class 2314** Display of learning, i.e., basic steps in carving leather, types of lacing.....

Score Card

Appearance - How does it look?	25%
Workmanship - How is it made?	35%
Utility - How usable is it?	20%
Originality/Creativity	20%
Total	100%

Rules:

Exhibitor must be enrolled in project entered.
All entries are to be checked in between 8:00 a.m - 9:00 a.m.
Entries may not be removed until the end of the awards ceremony.
All exhibitors are responsible for area clean-up.
To avoid confusion, only clerks, and area supervisors are to be present during judging.

All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

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MARINE SCIENCE DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized

- Class 2400** Collections
- Class 2410** Algae fish prints
- Class 2412** Panels on marine life
- Class 2414** Display of learning
(No books or pamphlets. Exhibits are to be arranged for viewing by others attending Exhibit Day.)
- Class 2416** Models - educational
- Class 2418** Reliefs
- Class 2420** Crafts utilizing marine life

Rules:

Exhibitor must be enrolled in project entered.

All entries are to be checked in between 8:00 a.m - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony.

All exhibitors are responsible for area clean-up.

To avoid confusion, only clerks, and area supervisors are to be present during judging.

All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

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MINI GARDEN DIVISION

(Each class is limited to 2 Items)

There will be three (3) County Winners recognized.

- Class 2500 BONSAI** Any attempt to capture the feeling of a tree from nature in a small container. **Must have been created by member at least six weeks before Exhibit Day.**
- Section 1. Evergreen types
- Section 2. Flowering/fruiting types
- Section 3. All other types, i.e., bamboo, maple....
-
- Class 2600 MAME**
-
- Class 2700 ORNAMENTAL**
- Section 1. Flowering plant mimi-garden; seedlings or full grown
- Section 2. Succulent and or cactus mini-garden
- Section 3. Dish gardens (must have been cared for by participant for at least six weeks.)
- Section 4. Terrariums - closed environment, may have lid, high sides. Identify plants used, common and scientific names. Identify soil medium used.
- Section 5. All other mini-gardens: seedlings or full grown
- Section 6. Display of learning.

(Score cards and additional information may be found on the back)

Rules:

Exhibitor must be enrolled in project entered.
All entries are to be checked in between 8:00 a.m - 9:00 a.m.
Entries may not be removed until the end of the awards ceremony.
All exhibitors are responsible for area clean-up.
To avoid confusion, only clerks, and area supervisors are to be present during judging.

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All entries must be POST MARKED by May 1.

Bonsai Score Card

Bonsai is an attempt to capture the feeling of a tree from nature in a small container that can be enjoyed in your garden or home. The more interesting trees in nature are usually old and have had to struggle for survival. They may have been wind blown or struck by lightning. These are the types of trees most commonly initiated for bonsai.

General appearance	60%
Condition of plant	20%
Neatness	10%
Suitability of container - should not distract from plant.	10%
Total	100%

All mini gardens including house plants, flowers and vegetable:
identify on each plant - date planted, soil medium used, type of environment (full sun, shade, humidity...)

Mini gardens are to be planted 15 to 30 days before exhibit unless otherwise stated. List date of planting on exhibit entry.

Score Card

Type	50%
Vigor	50%
Total	100%

Arrangement	15%
Proportion	10%
Distinction and originality	15%
Proper combination of materials	20%
Color combination	10%
Plants well established	20%

Condition

10%

Total **100%**

Cultural perfection	30%
Size of plant - according to variety	20%
Distinction	15%
Rarity	15%
Good shape - according to variety	20%
Total	100%

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PLANT SCIENCE DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

- Class 2800** All fruits, grapes, vegetables
- Class 2810** Display of seedlings
- Class 2812** Display of hand tools
- Class 2814** Display of grafted plants or trees
- Class 2816** Display of weed and insect control measures
- Class 2818** Plate display of fruit /vegetables
- Class 2820** Display of growing plants
- Class 2822** Display of learnings in soils, plants, or water use.

Score Card for Judging Fruit and Vegetable Plate

ARRANGEMENT	20 points
Properly displayed, neat, correct number of specimens, labeled properly, and has educational value.	
TYPE AND SIZE	20 points
True to type for the variety or group. Conforms to market size.	
UNIFORMITY	20 points
Specimens uniform in size, color, shape type and maturity.	
CONDITION	20 points
Well grown, good color and shape, clean trimmed, free from blemishes and rot.	
MARKET QUALITY	20 points
Prime edible maturity, firm, tender, crisp and fresh.	
Total	100 points

Rules:

Exhibitor must be enrolled in project entered.

All entries are to be checked in between 8:00 a.m. - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony

Exhibitors are responsible for area clean-up

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PHOTOGRAPHY DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Class 2900 Unit 1 - 4-H Photography Manual

Section 1.

Five black and white or color prints mounted on 15" x 20" mounting board.
Any combination of pictures is acceptable.

Section 2.

Picture story, sequence consisting of 5 - 8 prints, black and white or color with script of not more than 15 words; a series of photos showing "before" and "after" scenes, or a series explaining how to do it steps.

Section 3.

Pinhole camera, constructed by exhibitor. Must include picture taken with camera.

Section 4.

Minimum of 20 black and white or color prints mounted in photo album, or on 8-1/2" x 11" sheets.

Section 5.

Feature photo, single picture, black and white, 8" x 10" or larger; color 5" x 7" or larger.

Section 6.

Minimum of 25 black and white or color prints. Negatives filed and identified (See member's Manual Unit 1.)

Class 2910 Unit II - 4-H Photography Manual

Section 1.

Five black and white or color prints mounted on 16" x 20" mounting board.
Any combination of pictures is acceptable.

Section 2.

Picture story, sequence consisting of 5 - 8 prints, black and white or color, with script of not more than 15 words. A series of photos showing "before" and "after" scenes or a series explaining how-to-do-it steps.

Section 3.

Feature photo, single picture, black and white, 8" x 10" or larger; color 5" x 7" or larger.

Section 4.

Minimum of 25 black and white or color prints mounted in photo album or on 8-1/2" x 11" sheets.

Section 5.

Single color slide in a viewer

Section 6.

Minimum of 50 black and white or color negatives filed and identified.
Negatives may be accumulated from previous years.

Note: PLEASE PROVIDE A CLEAR COVER FOR YOUR PHOTO ENTRIES.

PHOTOGRAPHY DIVISION (continued)

Class 2912 Unit III - 4-H Photography Manual

Section 1.

Five black and white prints mounted on a 16" x 20" board.

Section 2.

Picture story, sequence of 5 - 8 prints, black and white or color, with script of not more than 15 word. A series of photos showing "before" and "after" scenes, or a series explaining how-to-do-it steps.

Section 3.

Feature photo, single picture, black and white 8" x10" or larger; color 5" x 7" or larger.

Section 4.

Minimum of 30 black and white or color prints mounted in a photo album or 8-1/2" x 11" sheets.

Section 5.

Single slide with viewer.

Section 6.

Minimum of 75 black and white or color negatives filed and identified.

Class 2914 Unit IV and Advanced - 4-H Photography Manual

Section 1.

Picture story, sequence consisting of 5 - 8 prints, black and white or color with script of not more than 15 words. A series showing "before" and "after" scenes or a series explaining how-to-do-it-steps.

Section 2.

Five black and white or color close-ups, taken at a distance of 24 inches or less from the subjected; mounted appropriately.

Section 3.

Five black and white or color pictures taken outdoors or indoors with available light (no flash used), and mounted appropriately.

Section 4.

Salon exhibition of black and white enlargement, approximately 8" x 10"; color 5" x 7" or larger.

Section 5.

Minimum of 35 black and white or color prints mounted in photo album on 8-1/2" x 11" sheets.

Section 6.

Photo essay with script using 10 to 20 slides - include viewer.

Section 7.

Minimum of 100 black and white or color negatives filed and identified.

Class 2916 Film Making

Class 2918 Equipment, related to photography which was constructed by the member.

Class 2920 Display of learning.

Note: PLEASE PROVIDE A CLEAR COVER FOR YOUR PHOTO ENTRIES

Rules:

On back of each entry:

Describe type of film used (size, speed, black/white, or color) In advanced entries - lens size should also be noted. Describe Camera with which picture was taken.

Mounting:

All pictures must be properly mounted with rubber cement, dry mount tissues, or photographic cement on mounting board. Mounting must be in proper proportion to photo, (i.e. 8" x 10" photo would be mounted on a 10" x 12" board.) Groups and pictures story sequence must be mounted on 16" x 20" mounting board.

PHOTOGRAPHY DIVISION (continued)

Score Card for Judging 4-H Photographs

IMPACT	35 points
Effect on the viewer, storytelling quality catches the eye, holds attention.	
COMPOSITION	35 points
Arrangement of the elements, contains all the necessary elements, contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead the eye into the picture.	
TECHNICAL QUALITY	20 points
The photograph is clear and sharp, shows details in areas where appropriate.	
WORKMANSHIP	20 points
Pictures are mounted neatly and securely in accordance with requirements.	
Total	100 points

Additional Rules:

Exhibitor must be enrolled in project entered.

All entries must be checked in between 8:00 a.m. - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony.

Exhibitors are responsible for area clean-up.

To avoid confusion, only clerks and area supervisors are to be present during judging.

All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

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NOJOQUI EXHIBIT DAY
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4-H ACTIVITY POSTER DIVISION

(Any poster advertising a County 4-H event or program)

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Poster size: 22" x 28"

Class 3000 Any poster related to County 4-H events, camps, recruiting...
Not relating to a specific project!

Score Card for Posters

Holds Interest	10%
Effective Title	10%
Suitable subject	10%
Attracts attention	20%
Conveys message	20%
General appearance	10%
Workmanship	10%
Total	100%

Rules:

There is a 2 item limit per class.

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PORCELAIN DOLL DIVISION

(Each class will be limited to 2 items)

There will be one (1) County Winner recognized.

Class 3025 Beginning
Section 1: Porcelain & Cloth Body
Section 2: Complete Porcelain
Section 3: Any Other

Class 3026 Intermediate
Section 1: Porcelain & Cloth Body
Section 2: Complete Porcelain
Section 3: Any Other

Class 3027 Advanced
Section 1: Porcelain & Cloth Body
Section 2: Complete Porcelain
Section 3: Any Other

Rules:

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4-H PROJECT POSTER DIVISION

(Any poster directly relating to a specific project in which you are enrolled)

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Class 3050 Any poster display

Score Card for Posters

Appropriate subject (short, effective title, subject suitable for 4-H member)	50%
Educational value – conveys message	30%
General appearance and workmanship – Neatness simple and balanced	20%
Total	100%

Rules:

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RIFLERY/SHOOTING SPORTS DIVISION

(Each class will be limited to 2 items)

There will be one (1) County Winner recognized.

Class 3100 Display of Learning - **POSTER ONLY!**
Absolutely no firearms, ammunition, or reloaders...
will be allowed in the park!

-

Rules:

Exhibitor must be enrolled in project entered.

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ROCKETRY/AEROSPACE DIVISION

(Each class will be limited to 2 items)

There will be one (1) County Winner recognized.

- Class 3200** Skill level of Rocket (From Kit), 1 and 2
Class 3210 Skill level, (From Kit), 3 and 4
Class 3212 Skill level, (From Kit), 5 and 6
Class 3214 Display of learning

Score Card

WORKMANSHIP	25 points
Well constructed, usefulness, durability.	
APPEARANCE	20 points
Symmetry, finish, eye appeal attractiveness	
ORIGINALITY	20 points
Decorations, ornamentation, details.	
SAFETY	15 points
Any unsafe item will be disqualified.	
NEATNESS	10 points
Cleanliness, orderliness and precision.	
EDUCATIONAL	10 points
Suitability for purpose intended.	
Total	100 points

Note: Include diagram or drawing with entry form.

Rules:

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SCRAPBOOK DIVISION

(Each class is limited to 2 Items)

There will be one (1) County Winner recognized.

Class 3250 Individual exhibit

Rules:

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VEGETABLE DIVISION

(Each class will be limited to 2 items)

There will be one (1) County Winner recognized.

Class 3300 Vegetable garden display

Section 1.

Vegetable gardening skills display (tools, seeds, garden layout, irrigation... see "Planning Your 4-H Exhibit" - G43)

Section 2.

Container display

Section 3.

Seedling displays (seedlings to be set out. Use new, clean containers.)

Section 4.

Weed control display (materials, tools, timing...)

Class 3310 Plate display of Vegetables

Display may include up to five individual plates of different vegetables. Use clean paper plates; five samples per plate. See 4-H 6030 "How to Prepare Fruits and Vegetables for 4-H Exhibits."

Class 3312 Display of learning

Rules:

Exhibitor must be enrolled in the project entered.

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VETERINARY SCIENCE - ANIMAL SCIENCE DIVISION

(Each class will be limited to 2 items)

There will be one County Winner recognized.

Class 3400 Individual
Class 3410 Group display
Class 3412 Display of learning

Display of learning, including rabbit, dog, wildlife, feline, caviar, poultry... Avoid perishable displays that need refrigeration for preservation.

Score Card

Educational and scientific value	40%
Appearance, labeling	15%
Workmanship	15%
Holds interest and stimulates study	20%
Meets project objectives	10%
Total	100%

Rules:

Exhibitor must be enrolled in the project entered. (example: swine poster... swine project)

All entries are to be checked in between 8:00 a.m. - 9:00 a.m.

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WILDLIFE DIVISION

(Each class is limited to 2 items)

There will be one (1) County Winner recognized.

Class 3500 Wildlife

Suggested topics - others may be entered:

Display of projects collections - can be collections of items found or made in project.

Display of life cycle of animal, bird, reptile, amphibians or fish.

Identification of wildlife species display.

Wildlife habitat improvement display.

Class 3510 Display of learning

NOTE: Indicate the unit you are in on your entry!

ScoreCard

Educational and scientific value	50%
Appearance	25%
Workmanship	25%
Total	100%

Rules:

Exhibitor must be enrolled in the project entered.

All entries are to be checked in between 8:00 a.m. - 9:00 a.m.

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All exhibitors are responsible for area clean-up.

To avoid confusion, only clerks and area supervisors are to be present during judging.

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WOODWORKING DIVISION

(Each class will be limited to 2 items)

There will be one (1) County Winner recognized.

Class 3600	Beginning - Unit I
Class 3610	Beginning - Unit II
Class 3612	Intermediate - Unit III
Class 3614	Advanced - Unit IV
Class 3616	Refinished Item
Class 3618	Display of learning

NOTE: If pattern was used, exhibit pattern with project.

Include on exhibit identification form - description why particular wood, technique and finishes were used.

Score Care

Appearance	25%
Finish	25%
Workmanship /construction	50%
Total	100%

Rules:

Exhibitor must be enrolled in the project entered.

All entries are to be checked in between 8:00 a.m. - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony.

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PRIMARY MEMBERS DIVISION

(Each class will be limited to 2 items)

There will not be any County Winners recognized in this division. Participant ribbons only!

Class 3700

Still Exhibit

Any Non- Animal item. Primary member's entries will not be judged, a participation ribbon will be given.

Rules:

Exhibitor must be enrolled in the project entered.

All entries are to be checked in between 8:00 a.m. - 9:00 a.m.

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To avoid confusion, only clerks and area supervisors are to be present during judging.

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MISCELLANEOUS DIVISION

(Each class will be limited to 2 items)
There will be two(2) County Winners available.

Class 3800 Enter any project that does not fit under any other division
Class 3810 Display of learning

Rules:

Exhibitor must be enrolled in the project entered.
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To avoid confusion, only clerks and area supervisors are to be present during judging.

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BEEF COOK-OFF DIVISION

* There will be one (1) County Winner trophy awarded to the best group. (Hatpins will be given to all project members who participate at this event.)

Class 3900 Beef Cook-Off

Rules:

This event is to be entered by any **beef, outdoors or foods project group**. The food prepared must include **beef**. Please cook your beef on a BBQ or Dutch Oven (outdoor cooker.) (You will need to provide a table and BBQ as those at the park may be unavailable) Recipes, displays of learning and knowledge of cost and nutritional value will be part of the judging - as well as how *delicious* your dish is! **Adult Supervision is required at all times!** Adults may not participate in any way unless it is a matter of safety.

All Project Groups are to check in with their area supervisor in the Still Exhibit area between 8:00 a.m. - 9:00 a.m. **Judging will take place at 11:00 a.m.** You may want to prepare enough of your dish for samples to be given out after judging is finished. All exhibitors are responsible for their area clean up. You must check out with your Area Supervisor before leaving the park.

All entries should be pre-registered by May 1.

**NOJOQUI EXHIBIT DAY
BEEF COOK-OFF ENTRY FORM
DUE MAY 1**

Mail to Area Supervisor

(Please Print)

Project Group Name _____

Project Leader's Name _____

Address _____

Telephone _____

Club _____

Project members who will be participating at Exhibit Day:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
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_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I agree to only Supervise my members-unless it is a matter of safety. I will provide for adult supervision at all times. I understand that exhibitor's are expected to help clean up the Cook-Off area and must check out with the area supervisor before leaving the Park.

Extra Credit will not be given or removed in regards to wearing a 4-H "uniform"

Project Leader's Signature _____

**Nojoqui Exhibit Day
Entry Form
Attach To Your Entry**
(There is a 2-item limit per class)

(Please Print)

Name _____

Age/Grade _____ / _____

Address _____

Telephone _____ Club _____

Project Leader's Signature _____

(My Signature Verifies that this entry was done as a project activity)

Division _____ Class _____

Section _____

Entry description _____

FOR JUDGES USE ONLY - CIRCLE AWARD

JUDGES COMMENTS

BLUE: 92 - 100 COUNTY WINNER

RED: 84 - 91

WHITE: 70 - 83 BEST OF CLASS

Important Information relative to exhibit (cost, learning's, varieties...) may be include on back. **Also if this child has any special disabilities that we need to be aware of, you may note them on the back. (optional)

**Nojoqui Exhibit Day
Entry Form
Mail to Still Area Supervisor**
(There is a 2 -item limit per class)

(Please Print)

Name _____

Age/Grade _____ / _____

Address _____

Telephone _____ Club _____

Project Leader's Signature _____

(My Signature Verifies that this entry was done as a project activity)

Division _____ Class _____

Section _____

Entry description _____

FOR JUDGES USE ONLY - CIRCLE AWARD

JUDGES COMMENTS

BLUE: 92 - 100 COUNTY WINNER

RED: 84 - 91

WHITE: 70 - 83 BEST OF CLASS

Important Information relative to exhibit (cost, learning's, varieties...) may be include on back. **Also if this child has any special disabilities that we need to be aware of, you may note them on the back. (optional)

All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
The Second Saturday of May

AVIAN SCIENCE DIVISION

(Limit total of two entries per class)

There will be eight (8) County Winners recognized - the top entry in each class

Class 5000	Exhibition Poultry Standard Breeds
Class 5100	Exhibition Poultry Bantam Breeds
Class 5300	Egg Production (one dozen per exhibitor)
Class 5500	Avian Science Exhibition Water Fowl
Class 5700	Avian Science Exhibition Pigeon
	Showmanship
Class 5800	Novice
Class 5900	Intermediate
Class 6000	Advanced

RULES:

Exhibitor must be enrolled in the project entered.

All Birds will be inspected at time of check-in for disease and investment, and will be refused entry if found to be unthrifty.

All Birds Must be Checked by 8:30 a.m. Judging will begin at 9:00 a.m.

Extra credit will not be given or removed in regards to wearing a 4-H "uniform".

If straw is used for bedding, members *must* be sure it is removed from the park.

Please check with area supervisor before you leave.

Showmanship birds must be Purebred.

Rabbit/Poultry Round-Robin will take place after all other division competition.

All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

All entries must be POST MARKED by May 1.

**AVIAN SCIENCE
ENTRY FORM
Due May 1**

(Please Print)

Name _____

Address _____

Telephone _____ Club _____

Male [] Female []

Project Leader's Signature: _____

Class Number _____ / _____

Breed _____

Hen [] Cock [] Pullet [] Cockerel []

Band # _____

Showmanship * Novice [] Intermediate [] Advanced []

* (never shown before)

I agree not to remove my project exhibit until after the awards presentation ceremony . Exhibitors are expected to help clean up their area. I also agree to check with area Supervisor before leaving!

****Every effort will be made to accommodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the division supervisors have the discretion to instruct the judges to continue classes regardless of missing exhibitors.
Please notify division supervisor at check-in, if you are showing more than one species!**

4-H Member's Signature:

Parent/Guardian Signature

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

BEEF CATTLE DIVISION

(Limit three (3) entries for breeding and one market)

County Winners will be for:

- Best beef breeder
- Best Fat/Feeder Champion
- Best Group of Three Market (to include 1 heeler-)
- Best Group of 3 Replacement Heifer (to include 1 heeler)
- Best Novice Showman
- Best Intermediate Showman
- Advanced Showman

- Class 6100** Beef Breeder - all breeds, including crossbred and replacement heifers
Class 6200 Market beef steer, groupings by weight
Class 6300 Group of 3 (Market)
Class 6301 Group of 3 (Replacement Heifer)
Showmanship
Class 6400 Novice Showmanship (Never shown before at fair)
Class 6500 Intermediate Showmanship
Class 6600 Advanced Showmanship

Rules:

All Large livestock are to be in their assigned club areas by 7:00 a.m.

Beef cattle should be weighed prior to coming if possible.

Please check in with your area supervisors. Listen to all announcements for instructions and changes.

Large Livestock may arrive any time **after 3:00 p.m.** on Friday for those camping over-night.

(Camping Reservation Forms must be mailed in by May 1)

Hay, grain troughs, buckets, halters and show equipment are to be supplied by exhibitors.

Animals are not to be left unattended on grounds! ALL PARTICIPANTS ARE EXPECTED TO HELP TAKE DOWN PENS AND CLEAN-UP!

All bovine breeding animals over four months of age must be immunized against or tested for brucellosis.

Any animal showing signs of illness will not be allowed entry at time of check-in. Exhibitor must be able to safely lead & show Beef Animal.

Neck Ropes are required for all cattle.

PRE-REGISTRATION MUST BE MADE PRIOR TO MAY 1, TO ENABLE US TO PROVIDE PEN SPACE.

Extra credit will not be given, or removed in regards to wearing/not wearing a 4-H uniform.

Animals will not be released until 3:00 p.m.

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

DAIRY CATTLE DIVISION

(limit two (2) entries per member)

County Winners will be for:

Best Heifer
Best Cow (2 years and older)
3 Showmanship

6700 All Dairy Breeds (cross breeds excluded)

Class 01 Jr. Heifers: 1/1/00 - 3/31/00
Class 02 Sr. Heifers: 9/1/99 12/31/99
Class 03 Jr. Yearling: 6/1/99 - 8/31/99
Class 04 Sr. Yearling: 1/1/98 5/31/98
Class 05 Cows: 2 years and older

SHOWMANSHIP

CLASS 06 Novice (Never shown at Fair)
Class 07 Intermediate
Class 08 Advanced

Rules:

No Bulls Allowed!

All Dairy Cattle are to be checked-in no later than **8:00 a.m.**

Please check in with your area supervisor. Listen to all announcements for instructions and changes.

Large livestock may arrive any time **after 3:00 p.m.** on Friday for those camping over-night. **(You need to send in a camping registration form)**

Hay, grain troughs, buckets, halters and show equipment are to be supplied by exhibitors.

Animals are not to be left unattended on grounds! ALL PARTICIPANTS ARE EXPECTED TO HELP TAKE DOWN PENS AND CLEAN-UP!.

All bovine breeding animals over four months of age must be immunized against or tested for brucellosis.

Any animals showing signs of illness will not be allowed entry at time of check-in.

Secure rope halters are required for all animals.

PRE-REGISTRATION MUST BE MADE PRIOR TO MAY 1, TO ENABLE US TO PROVIDE ADEQUATE ARENA SPACE.

Extra credit will not be given, or removed in regards to wearing/not wearing a 4-H uniform.

Animals will not be released until 3:00 p.m.

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

DOG DIVISION

There will be two (2) County Winners recognized.

- Class 6800** Sub-Novice Dog Obedience (All exercises done on leash)
- Class 6810** Novice Obedience (off leash: heel, recall, & stand for examination)
- Class 6900** Novice Showmanship (12 & under)
- Class 6910** Novice Showmanship (13 & over)
- Class 6911** Junior Showmanship (12 & under)
- Class 6912** Intermediate Showmanship (13 & over)
- Class 6914** Open Showmanship (Must have won a Blue ribbon in Jr. or Intermediate Class)

Rules:

**All dogs must have current Rabies, Distemper and Parvo shots.
(Copy of Proof must be sent with entry form)**

Judging to be according to the American Kennel Club Basic Guidelines. **Mixed breeds are welcome. No bitches in season please.** Entries limited to the project dog only.

Please do not take your dogs to other exhibit areas! Bring your own pooper-scooper, water container...

Properly fitting collar and 6' leads are required for obedience. (no chain leads.) Showmanship will be judged on how well the handler presents his/her dog to the judge. (conditioning, grooming, presenting dog to best conform to correct conformation for its breed, and showing how stylishly they move through L and triangle patterns.)

Showmanship Score Card

Handler Neatness	20 points
Dog Condition and Grooming	40 points
Presentation of Dog	40 points
Total Possible	100

Obedience Score Card

Heel on leash and figure 8	40 points
Stand for examination	30 points
Recall (come)	30 points
Sit - stay (for one minute only)	30 points
Down - stay (for 3 minutes)	30 points
Total Possible	160

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

**DOG DIVISION
EXHIBIT DAY ENTRY FORM
Due May 1**

(Please Print)

Name _____

Address _____

Telephone _____ Club _____

Project Leader's Signature _____

Dog's Name _____ Breed _____

Dog Care Obedience

Class 6800	Sub Novice	[]
Class 6810	Novice	[]

Showmanship

Class 6900	Novice (12 & under)	[]	Never Shown Before*
Class 6910	Novice (13 & over)	[]	Never Shown Before*
Class 6911	Junior (12 & under)	[]	
Class 6912	Intermediate (13 & over)	[]	
Class 6914	Open	[]	(Must have earned a "blue" in Jr. or Intermediate Class)

Extra credit will not be given, or taken away in regards to wearing/not wearing a 4-H uniform.

All dogs must have current Rabies, Distemper and Parvo Shots.*Copy of proof must be sent with this entry.**

I agree not to leave with my project until after the awards ceremony. I will also keep my dog in the dog area ONLY. Exhibitors are expected to clean up after their animal. I also agree to check with my area Supervisor before leaving!

Every effort will be made to accommodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the division supervisors have the discretion to instruct the judges to continue classes regardless of missing exhibitors. Please notify division supervisor at check-in, if you are showing more than one species!

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

4-H Member's Signature; _____

Parent/Guardian Signature _____

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

GUIDE DOG DIVISION

There will be one (1)) County Winner recognized.

Class 7000 Guide Dogs 4 - 8 months of age
Class 7010 Guide Dogs 8 - 12 months of age
Class 7020 Guide Dogs over 12 months of age

Guide Dog Score Card

Presentation

Attractive presentation by handler
dog permits judge to examine it without
showing shyness or resentment; moves freely
through the obstacle course and is under control
of the handler at all times.

Condition

Head:

Clean teeth, clean ears, bright dry eyes

Body and Coat:

Coat clean and shiny - no signs of skin
disorder. Good Muscle tone, good flesh,
but not obese.

Legs and Feet:

Pads hard and firm, nails neither broken nor
overlong, legs showing good muscle tone.

Total Possible

100 points

Rules:

Exhibitor must be enrolled in project entered.

All entries are to be checked in between 8:00 a.m - 9:00 a.m.

Entries may not be removed until the end of the awards ceremony.

All exhibitors are responsible for area clean-up.

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

**GUIDE DOG DIVISION
EXHIBIT DAY ENTRY FORM
Due May 1**

Please Mail To Area Supervisor

(Please Print)

Name _____

Address _____

Telephone _____ 4-H Club _____

Class Number _____ / _____

Project Leader's Signature _____

Dog's Name _____ Breed _____

Dog's Age _____

Extra credit will not be given, or taken away in regards to wearing/not wearing a 4-H uniform.

I agree not to leave with my project until after the awards ceremony. I understand that I may socialize my dog in other areas of the park, as long as there is no barking! Exhibitors are expected to clean up after their animal. I also agree to check with my area Supervisor before leaving!

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

4-H Member's Signature; _____

Parent/Guardian Signature _____

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

DAIRY GOAT DIVISION

(limited to no more than 3 goats per exhibitor.)

**There will be nine (9) County Winners recognized.(Best Kid, Best Milking Doe, Champion Doe, Best Pen of 3, Novice, Intermediate & Advanced Showman)*

- Class 7100** Goat - junior kid - born after April 1 this year
- Class 7110** Goat - senior kid - born from Jan. 1 to March 31 this year
- Class 7112** Goat - non-milking yearling born prior year - Jan. 1 to Dec. 31
- Class 7114** Goat - 1 year old - yearling milker
- Class 7200** Goat - 2 years old and under 3 years - milker
- Class 7300** Goat - 3 years old and over - milker
- Class 7350** Goat Pen of 3 (Club Group/ 1 entry per club)

Showmanship

- *Class 7400** Novice (never shown at Fair)
- *Class 7500** Intermediate
- *Class 7600** Advanced

Rules:

Each Project Group must Provide holding Pens for their goats, and set them up on work Saturday (none will be provided.) The Arena has moved back to Main Arena area (North side of booth)

If your Project group has questions about this, please call before May 1!

Exhibitors are limited to no more than **three goats**.

Dairy Clip (at least) required.

Goats must be checked-in by 8:30 a.m. Judging will start at 9:00 a.m.

Goats will not be released before 3:00 p.m.

Hay, Grain, Buckets... will be furnished by exhibitor. Animals are not to be left unattended. **All participants are expected to help clean and take down pens.**

Extra credit will not be given, or removed for wearing/not wearing a 4-H uniform.

****We recommend that goats be tested for CAE. Please send any current certificates of CAE testing with entry form.**

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
The Second Saturday of May

HORSE DIVISION

There will be four (4) County Winners recognized -the top entry in each class

Class 7700	Novice Showmanship (Never shown at Fair)
Class 7800	13 and under Showmanship
Class 7900	14 and over Showmanship
Class 8000	Fit & Groom in Hand (Open to first year members only!)

Rules:

As with all 4-H animals - The exhibitor only, shall handle their horse, unless as a matter of safety.

By Park Regulations - There will be NO RIDING AT THIS EVENT!
Horses and exhibitors must be checked in by 8:30 a.m. Judging will start at 9:00 a.m. Please park your trailers in designated area! (See Map)
Extra credit will not be given, or taken away in regards to wearing/not wearing a 4-H uniform.

Exhibitors are responsible for their own feed, water buckets and supplies.

Any debris around your area is your responsibility to clean up before leaving the park.

****As Per State 4-H Equestrian Helmet Policy states: "Helmets will be worn at all times when handling any equine (i.e. grooming, clipping, showmanship, lunging.)"**

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

**NOJOQUI EXHIBIT DAY
HORSE DIVISION
ENTRY FORM
DUE MAY 1**

Mail to Area Supervisor

(Please Print)

Name _____

Address _____

Telephone _____ Club _____

Project Leader's Signature _____

*

Class _____ / _____

****FIT AND GROOM CLASS OPEN TO FIRST YEAR MEMBERS ONLY!**

Showmanship Level

*Novice [] 13 and Under [] 14 and Over []
(never shown at fair)

I agree not to remove my project until after the awards presentation ceremony. Exhibitors are expected to help clean up their area. I also agree to check with my area Supervisor before leaving!

I also understand that by Park Regulations - There will be NO RIDING AT THIS EVENT!

****As per State 4-H Equestrian Helmet Policy states: "Helmets will be worn at all times when handling any equine (i.e. grooming, clipping, lunging.)"**

****Extra credit will not be given, or taken away in regards to wearing/not wearing a 4-H uniform.**

****Every effort will be made to accommodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the division supervisors have the discretion to instruct the judges to continue classes regardless of missing exhibitors. Please notify division supervisor at check-in, if you are showing more than one species.**

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

4-H Member's Signature: _____

Parent/Guardian Signature: _____

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

MARKET GOAT DIVISION

(Limit of 2 entries)

There will be FOUR (4) County Winners recognized

Class 8050 Market Goat (All Goats must be dehorned, and if male, must be castrated)

Showmanship

Class 8051 Novice Showmanship

Class 8052 Intermediate Showmanship

Class 8053 Advanced Showmanship

Rules:

Each Project Group *must* provide holding pens for their goats.
If your project group has questions about this, please call before May1!
(These pens must be set up on Work Saturday!)

All Large livestock are to be in their assigned club areas by 7:00 a.m.

Weigh -in will be promptly followed by judging. Please check in with your area supervisors. Listen to all announcements for instructions and changes. Market Classes will be broken into smaller groups according to weight.

**The top two (2) of each class will go back in for Grand Champion.

**Up to six in each showmanship class may return for overall showmanship champion. (This will be left up to the Judge's discretion)

Any Animal Showing signs of illness will not be allowed entry at time of check-in. Hay, grain troughs, buckets, halters and show equipment are to be supplied by exhibitors.

Animals are not to be left unattended on grounds!

ALL PARTICIPANTS ARE EXPECTED TO HELP TAKE DOWN PENS AND CLEAN-UP!

Extra credit will not be given, or removed in regards to wearing/not wearing a 4-H uniform.

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

****PRE-REGISTRATION MUST BE MADE PRIOR TO MAY 1,**

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

Rabbit Division

(Limit of two entries per exhibitor)

There will be seven (7) County Winners recognized by Trophy. Best of Breed Winners will receive hat pins only.

Class 8100 Rabbits Heavy Breeds

Senior buck over 8 months
Senior doe over 8 months
Intermediate buck 6-8 months
Intermediate doe 6-8 months
Junior buck under 6 months
Junior doe under 6 months

Class 8200 Rabbits Light Weight Breeds

Senior buck over 6 months
Senior doe over 6 months
Junior buck under 6 months
Junior doe under 6 months

Class 8300	Novice Showmanship	9-11 yrs old
Class 8310	Novice Showmanship	12 yrs and over
Class 8400	Junior Showmanship	9-11 yrs old
Class 8500	Intermediate Showmanship	12-14 yrs old
Class 8600	Senior Showmanship	15 yrs and over
Class 8700	Team Showmanship	

(A team consists of three (3) members (any age) of the same 4-H club. You will be judged on all the regular points of showmanship - and how well all three members perform in unison.)

Best Over-All Showmanship winner (will go to small stock Round Robin)

Rules:

It is the responsibility of each exhibitor to make sure that their rabbits are free from contagious diseases. Any rabbit found to be unthrifty will not be allowed entry at check-in time.

All rabbits must be in place by 8:00 a.m. Judging will begin at 8:30 a.m.

This will be a carrying cage show only. **Please bring your own grooming tables.**

Feed, water and shade... are the exhibitor's responsibility.

Extra credit will not be given, or removed in regards to wearing/not wearing a 4-H uniform.

However, for the purpose of safety, Long sleeve shirts are to be worn during showmanship

Rabbits under the age of 8 weeks may not be shown or exhibited.

Only **permanently** tattooed rabbits may be entered. **Substitutions will be allowed of ear tattoo only** - not breed, sex or variety.

Round - Robin Showmanship between poultry and rabbit showmanship advanced winners will take place following all competition.

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

**RABBIT
EXHIBIT DAY ENTRY FORM
Due May 1**

Limited - two (2) Rabbits each exhibitor

(Please Print)

Name _____

Address _____

Telephone _____ Club _____

Project Leader's Signature: _____

Class Number _____ / _____

Breed _____ Variety _____

Buck [] Doe [] Ear Tattoo _____

Senior [] Intermediate [] Junior []

Showmanship * Novice [] * Novice [] Junior [] Intermediate [] Senior []
 9-11 12-over 9-11 12-14 15-over

Team Showmanship []

* (never shown before)

Every effort will be made to accomodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the divison supervisors have the discretion to instruct the judges to continue classes regardless of missing exhibitors. Please notify divison supervisor at check-in, if you are showing more than one species!

I agree not to remove my project exhibit until after the awards presentation ceremony .

Exhibitors are expected to help clean up their area. I also agree to check with my area Supervisor before leaving!

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

4-H Member's Signature: _____

Parent's Signature _____

**NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May**

CAVY DIVISION

County Winners will be for:
Best Cavy
Best Over-all Showmanship
(Primary Members may not compete for awards)

Class 8725 Cavy Exhibit
Class 8750 Showmanship

Rules:

It is the responsibility of each exhibitor to make sure that their animals are free from disease. Any animal found to be unthrifty will not be allowed entry at check-in time.

All animals must be in place by 8:30 a.m. Judging will begin at 9:00 a.m.
This will be a carrying cage show only. Please bring your own feed, water, shade...

Extra credit will not be given, or removed in regards to wearing a 4-H "uniform"

Primary Members may exhibit their animals for evaluation only. They may also practice showmanship. **They will receive certificates of Participation only.

All entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any damage that might occur during this event.

All entries must be POST MARKED by May 1.

**CAVY DIVISION
EXHIBIT DAY ENTRY FORM
Due May 1**

(Please Print)

Name _____

Address _____

Telephone _____ Club _____

Project Leader's Signature _____

Primary Member []

**Cavy Confirmation/Exhibit Class
Class 8725**

Cavy Sex _____ Age _____ Color _____

Cavy Sex _____ Age _____ Color _____

Cavy Sex _____ Age _____ Color _____

Cavy Sex _____ Age _____ Color _____

Cavy Sex _____ Age _____ Color _____

Cavy Sex _____ Age _____ Color _____

**Cavy Showmanship
Class 8750**

Primary Member []

Open ages 9 - 11 years []

Open ages 12 years and older []

I agree not to leave with my project until after the awards ceremony. I understand that I must check-out with my area supervisor. I also understand that I must help clean-up our area.

****Every effort will be made to accommodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the division supervisors Have the discretion to instruct the judges to continue classes regardless of missing exhibitors. Please notify division supervisor at check-in, if you are showing more than one species!**

4-H Member's Signature _____

Parent/Guardian Signature _____

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

SHEEP DIVISION

(Limit three for breeding and one for market)

County Winners will be for:

- Best Sheep Breeder
- Best Sheep Market Champion
- Best Sheep Pen of five (includes 1 heeler)
- Best Novice Showman
- Best Intermediate Showman
- Best Advanced Showman

- Class 8800** Rams - all breeds, separate, but may be in ring together depending on size of groups showing
Ram lamb
Ram aged yearlings and older
- Class 8810** Breeding ewes - all breeds, separate but may be in the ring at the same time depending on the numbers to be shown
- Class 8900** Sheep - Market - all breeds
- Class 9000** Sheep Pen of five (5 - plus one heeler)
- Class 9100** Novice Showmanship
- Class 9200** Intermediate Showmanship
- Class 9300** Advanced Showmanship

Rules:

Each Project Group must provide holding pens for their sheep.
If your project group has questions about this, please call before May 1!
(These pens must be set up on Work Saturday!)

All Large livestock are to be in their assigned club areas by 7:00 a.m.
Weigh-in will be promptly followed by judging. Please check in with your area supervisors. Listen to all announcements for instructions and changes. Large Livestock may arrive any time after 3:00 p.m on Friday for those camping over-night. **(Camping reservation forms must be on file)**
Any Animal Showing signs of illness will not be allowed entry at time of check-in. Hay, grain troughs, buckets, halters and show equipment are to be supplied by exhibitors.

Animals are not to be left unattended on grounds!
ALL PARTICIPANTS ARE EXPECTED TO HELP TAKE DOWN PENS AND CLEAN-UP!

Extra credit will not be given, or removed in regards to wearing/not wearing a 4-H uniform.

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

****PRE-REGISTRATION MUST BE MADE PRIOR TO MAY 1.**

NOJOQUI EXHIBIT DAY
Nojoqui Falls Park
Second Saturday of May

SWINE DIVISION

(Limit three for breeding and one for market)

There will be SEVEN (7) County Winners recognized.

- Class 9400** Feeder pigs - all breeds together
Class 9600 Group of three (more than one club entry is possible -TOTAL OF 3 AWARDS)
Showmanship
Class 9700 Novice Showmanship
Class 9800 Intermediate Showmanship
Class 9900 Advanced Showmanship

Rules:

Each project group must provide holding pens for their swine. (These pens must be set up on Work Saturday!)

All Large Livestock are to be in their assigned areas by 7:00 a.m. Please check in with your area supervisors. Listen to all announcements for instructions and changes. Weigh-in will be promptly followed by judging. Market classes will be broken down into smaller groups according to weight.

**The top two (2) of each class will go back in for Grand Champion.

**Up to six in each showmanship class *may* return for overall showmanship champion. *(This will be left up to the judge's discretion)*

The winner of this class will compete in Round - Robin.

Any Animal showing signs of illness will not be allowed entry at time of check-in.

Feed, water buckets and any show equipment are to be supplied by exhibitors.

Animals are not to be left unattended on grounds! ALL PARTICIPANTS ARE EXPECTED TO HELP TAKE DOWN PENS AND CLEAN-UP!

Extra credit will not be given, or removed in regards to wearing/not wearing a 4-H uniform.

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

****PRE-REGISTRATION MUST BE MADE PRIOR TO MAY 1.**

**EXHIBIT DAY
CAMPING REGISTRATION
FORM
(Required by Park Rangers)**

NAME OF FAMILY _____

4-H CLUB _____

MAILING ADDRESS _____

TELEPHONE _____

NUMBER IN PARTY _____

**LEGAL ADULT GUARDIAN
IN CHARGE** _____

EXHIBIT DAY CAMPING RULES:

All campers must be in place by nightfall. (The rangers will close, but not lock the main gates at dark.) Plan to arrive any time after 3:00 p.m. on Friday. Make sure that you park your livestock trailers in the correct designated area - north of the horse & dairy cattle show area. You must leave the park on Saturday afternoon.

Remember that there are to be no open fires other than in BBQ pits. Please remember that our camping privileges are a courtesy extended to us by the County Park. All camping 4-H exhibitors must have a legal guardian on site with them (as per Park request)

These forms must be returned no later than May 1st

**NOJOQUI EXHIBIT DAY
LIVESTOCK ENTRY FORM
DUE MAY 1**

Mail to Area Supervisor

(Please Print)

Name _____ AGE _____

Address _____

Telephone _____ Club _____

Project Leader's Signature _____

Animal Division _____ Class _____ / _____

Breed _____

Showmanship (if applicable)

*Novice [] Intermediate [] Advanced []
*(never shown at Fair)

**** Every effort will be made to accommodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the division supervisors have the discretion to instruct the judges to continue classes regardless of missing exhibitors. Please notify division supervisor at check-in, if you are showing more than one species.**

Extra credit will not be given, or taken away in regards to wearing/not wearing a 4-H uniform.

I agree not to remove my project until after the awards presentation ceremony. Exhibitors are expected to help clean up their area. I also agree to check with my area Supervisor before leaving!

All Livestock entries are the responsibility of the 4-H member. Nojoqui 4-H officials will not be held responsible for any injury/damage that might occur during this event.

All entries MUST BE POST MARKED by May 1!

4-H Member's Signature: _____

Parent/Guardian Signature _____

EXHIBIT DAY PANELS

Each year there are less panels available to be borrowed from the Santa Barbara Fairgrounds. While many project groups have built panels to be used at Exhibit Day, many more are needed.

Starting in 2002, exhibitor and project groups are to bring one panel for each animal shown. The panel design below is preferred, but "Powder River" type panels which are designed for hogs and sheep are acceptable only if they are eight feet long and three feet high. Panels using fence wire or chain link are not suitable. It is very important that you don't bring several different kinds of panels. We will need enough of each type to do whole areas of pens and arenas.

If you have any Questions, please contact John Peterson at 688-5305.

4-H Lamb & Swine Panel

Material needed to make five (5) panels

20 @ 8 foot 1X6

8 @ 6 Foot 1X6

1 gallon exterior paint

nails

