

**AVIAN SCIENCE
ENTRY FORM
Due May 1**

(Please Print)

Name _____

Address _____

Telephone _____ Club _____

Male [] Female []

Project Leader's Signature: _____

Class Number _____ / _____

Breed _____

Hen [] Cock [] Pullet [] Cockerel []

Band # _____

Showmanship * Novice [] Intermediate [] Advanced []

* (never shown before)

I agree not to remove my project exhibit until after the awards presentation ceremony . Exhibitors are expected to help clean up their area. I also agree to check with area Supervisor before leaving!

****Every effort will be made to accommodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the division supervisors have the discretion to instruct the judges to continue classes regardless of missing exhibitors.**

Please notify division supervisor at check-in, if you are showing more than one species!

4-H Member's Signature:

Parent/Guardian Signature