

4-H MONTHLY

OCTOBER 2002

October 17, 2002 Agenda

6:45 pm-Sign In

7:00 pm-Come to Order

*Salute to Arms-Sergeants at Arms

*Introduce Guests-President

*Happy Birthday-Rec. Leaders

*Committee Sign-Ups-2nd VP & Sgt. @ Arms

*Old Business

*New Business

*Reports-Officers, Leaders, Members, Others

*Members & Leaders of the Month-2nd VP

*Announcements-President, others

*Adjournment

EXECUTIVE BOARD OF OFFICERS

President: Miranda Willems 733-0819

1st VP: Julie Wilks 736-0907

2nd VP: Sarah Yazdani 733-5211

Secretary: Courtney Anderson 737-9292

Treasurer: Kate Sousa 735-2954

Supplies: Jill Sousa 735-2954

COMMUNITY LEADERS

Bobbie Ranney 736-3178(h); 736-7539(w)

E-mail: bobbieranney@utech.net

Wayne & Doreen Ross 735-8711 (h)

E-mail: 4hkoala@sbceo.org

E-mail: rogart14@yahoo.com

Tricia Aragon 735-8788

E-mail: triciag@sbbt.com

LOMPOC VALLEY 4-H WEBSITE:

lompocvalley4h.tripod.com

(do NOT put www. in front of address)

COUNTY EXTENSION OFFICE:

Zelda Hughes 692-1730

E-mail: zmhughes@ucdavis.edu

Or: cesoffice@ucdavis.edu

STATE 4-H OFFICE:

fourth.ucdavis.edu



YOUR BOARD MEMBERS AND LEADERS ARE HAPPY TO HELP!

COMMITTEES! COMMITTEES! LOTS OF OPPORTUNITIES!

November Meals on Wheels

Fall Potluck set-up & Decorating

Fall Potluck cleanup

Halloween Party

December Meals on Wheels

Christmas Party & Cleanup

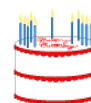
NEW! Grange Garden Care

*FIND OUT MORE AT THE COMMUNITY
MEETING, & SIGN-UP!



YOU MUST CALL

**Leah Satterfield BEFORE THE
MONTHLY MEETINGS TO BE
EXCUSED FOR ANY ABSENCES.
CALL 736-4743**



HAPPY BIRTHDAY TO YOU!!!

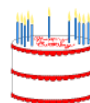
BRYAN BELLUZ 10/3

MATTHEW JARDIOLIN 10/3

DAKOTA ANDERSON 10/5

KENDAL HORN 10/9

KASSANDRA BLITCH 10/30



GRANGE HALL USE

The Grange members have very generously let us use their meeting hall to hold our monthly meetings. All they ask in return is to **RESPECT** their rules and leave the building in the same condition that we find it in.

HERE ARE THE SIMPLE RULES:

. NO FOOD OR DRINKS! May be brought into the hall except on special occasions.

. NO RUNNING, SLIDING! They leave scuff marks.

. DO NOT LEAN ON THE WALLS!
This also leaves marks that we must Clean off.

. NO SKATEBOARDS, SCOOTERS, ETC.
Are to be ridden in the Grange Hall.



4-H CRAFTS & FOODS FESTIVAL! PLANNED FOR DECEMBER 7TH!

There will be judging for Tablesettings, floral, and Scrapbook Projects. Booths are available for all projects to sell items made by 4-H members, demonstrate items, or give presentations. Projects are also encouraged to decorate their booths in this year's theme(TBA).

All projects are encouraged to participate in some way. This is a great way to fund raise for your projects or to show off what you've been working on.

For more information call Doreen @ 735-8711.

MORE INFO. TO COME.



**DO YOU EVER ASK,
WHERE DO I BUY MY
4-H SUPPLIES?**

Your supply officer Jill Sousa is just the one to ask.

Sweatshirts, shirts, jackets, hats, record book covers, and lots of cool stuff are available for you.

Catch Jill at the meetings, or call her at 735-2954.

STOCK UP!!!!

THE FOLLOWING LEADERS ARE STILL NEEDED!!!

WOODWORKING
SEWING
METAL WORKING
FOOD- PRESERVATION

***The joy of leading
young people is
Priceless!!!***



REMINDER!!

START KEEPING A GOOD RECORD OF EVERYTHING YOU DO THIS YEAR IN 4H. RECORD BOOK TIME WILL BE A MUCH EASIER TASK.



**ALL NEW MEMBERS ARE REQUIRED TO
ENROLL IN THE
“DEMONSTRATION PROJECT”**

WHAT'S UP? A WHOLE BUNCH!

ARE YOU READY FOR THE ANNUAL HALLOWEEN
PARTY?



OCTOBER 26TH, 2002. 6:00-9:00 PM.

BOB CAMPBELL'S BARN

THIS IS THE PLACE TO BE FOR HALLOWEEN FUN!

MORE INFORMATION TO COME!!



In every newsletter your club reports will go right here! Share with us what you're doing, or any good news!

- ❖ Mark Litwiler won 4th place in Intermediate Showmanship at the Sunrise 4-H rabbit show in Santa Maria, and
- ❖ Clayton Williams' Jr. French Lop won Best of Breed!

WAY TO GO GUYS!!

FYI! FYI! FYI! FYI!

What is FYI? The FYI Retreat us put on by teens for teens in Santa Barbara County. Learn leadership skills, make new friends, and have tons of FUN!

March 28-30, 2003 at the Baptist Camp in the Santa Ynez Mountains.

Members age 15-18 are eligible to be Teen Facilitators. All you need to do is complete an application, be interviewed by the selection committee, and attend planning and leadership meetings. NO STAR RANKING IS REQUIRED!

Teen Facilitator applications are available now. Deadline for turning applications in is October 31st, so you'd better hurry!!!! **Participant** applications are available later in the year.

Contact Doreen Ross 735-8711 for an application, or contact the county office.

Clover Corner



Here it is! A little corner to highlight the 4-H member, through poetry, short stories, or art! Please submit to Holly Williams by every monthly meeting, or e-mail me at: hollyshutch@yahoo.com, or call me at 735-7626.

**ATTENTION ALL
6TH GRADERS!**

**WE NEED A 6TH
GRADE REP.!!**

**INTERESTED?
SEE PRESIDENT
MIRANDA
WILLEMS.**

The 4-H Pledge



**“As a true 4-h
member, I pledge
my HEAD to
clearer thinking.
My HEART to
greater loyalty,
my HANDS to
larger service, and
my HEALTH to
better living,
for my club, my
community, my
country and my
world.**

Parents, Leaders, Volunteers This One's for You!

**“Power Up With 4-H - a Century of
Stars”**

THE STATE LEADERS' FORUM IS JUST FOR ADULTS!

Located right on the beach at the beautiful Asilomar Conference Center near Monterey. This is an incredible time to learn more about 4-H, and meet other leaders around the state. Also, you can enjoy great food, learn a craft, or even take a walk on the beach. Join the 100th anniversary of 4-H, and join the fun!

Our Club will pay ½ of the registration fee, and also The County 4-H Council will pay a portion of the fees for first time attendees. This makes the conference very affordable!

Call Doreen and Wayne Ross at 735-8711 for info.

Club Officers Training

**Saturday, October 20th, 1:00-4:00 PM
First Presbyterian Church
1600 E. Berkeley Dr., Lompoc
*This is offered by the County Council**