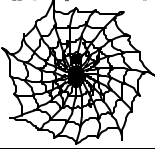


OCTOBER 2001

Sunday	Monday	Tuesday	Wed.	Thursday	Friday	Saturday
	1	2	3	4 Board of Officer mtg. 7PM Bobbie's house	5 Citizenship Proj. @ Olde Town Mkt. 5-7:30 PM	6
7	8	9	10	11	12 Citizenship Proj. @ Olde Town Mkt. 5-7:30 PM	13
14	15	16	17	18 COMMUNITY MTG 6:45PM	19 Citizenship Proj. @ Olde Town Mkt. 5-7:30 PM	20 Record Book Orientation for new members 1st Pres. Church 1PM
21 Oct. Meals on Wheels Committee 1:00 - ? 1125 N. Gardenia Doreen 735-8711	22 SB Co. 4-H Council Lompoc Grange 7PM	23	24	25	26 Citizenship Proj. @ Olde Town Mkt. 5-7:30 PM	27 PROJECT LDR. TRNG. OLGA REED LOS ALAMOS
28	29	30	31 HALLOWEEN 	1	2	3
4 Co. Council Brd. Mtg. 5pm Lompoc 1st Pres Chrch	5	6	7	8	9	10

4-H MONTHLY

OCT. 2001

October 18, 2001 AGENDA

6:45 - SIGN IN

7:00 - COME TO ORDER

- *Salute to Arms – Sergeants @ Arms
- *Introduce Guests - President
- *Happy Birthday – Rec. Leaders
- *Committee Sign Ups – 2nd VP & Sgt. @ Arms
- *Reports – Officers, Leaders, Members, Others
- *Old Business
- *New Business
- *Members/Leaders of Month – 2nd VP
- *Announcements – President, others
- *Adjournment

CLEANUP: Since no project signed up to do clean up this month **ALL members are asked to put your chairs away in the correct places before you leave and to help clean the hall before leaving. THANK YOU for helping to keep the Grange clean.**

REMEMBER: NO FOOD OR DRINKS ARE ALLOWED IN THE GRANGE HALL

**ABSENCES –
TO BE EXCUSED
CALL SHAWNA MANN
736-2046
BEFORE THE
COMMUNITY MEETING**



COMMITTEE OPPORTUNITIES

November Meals-on-Wheels

Fall Potluck set-up

Fall Potluck Clean up

December Meals on Wheels

Christmas Party & Cleanup

SIGN UP AT THE COMMUNITY MEETING!!

EXECUTIVE BOARD OF OFFICERS

President: Melissa Marple 736-7730

1st VP: Miranda Willems 733-0819

2nd VP: Danielle Linse 735-8011

Secretary: Elizabeth Ross 735-8711

Treasurer: Julie Wilks 736-0907

Supplies: Kate Sousa 735-2954

COMMUNITY LEADERS:

Bobbie Ranney 736-3178(h); 736-7539(w)

E-mail: bobbieranney@utech.net

Wayne & Doreen Ross 735-8711 (h)

E-mail: doreenlr@sbceo.org

LOMPOC VALLEY 4-H WEBSITE:

lompocvalley4h.tripod.com

(do NOT put www. In front of the address)

COUNTY EXTENSION OFFICE:

HAPPY BIRTHDAY to Linda Hughes 692-1730

Ashley Davison 10/01 Bryan Belluz 10/03 Jessica Seidler 10/06 Nicholas Browne 10/07 Monique Villa

10/28 Leah Satterfield 10/29 Kassandra Blitch 10/30



e-mail: zmhughes@ucdavis.edu

Or: cesboffice@ucdavis.edu

STATE 4-H WEBSITE:

fourh.ucdavis.edu



GRANGE HALL USE

The members of the Lompoc Grange have very generously let us use their meeting hall to hold our monthly Community meetings in. All they ask in return is that we treat their building with **RESPECT** and leave it in the same condition we find it each month.

Following these simple rules while you are at Community meetings will help us in maintaining the Hall as requested.

- ➔ **NO FOOD or DRINKS are to be brought into the Hall except on special occasions such as the ice cream social, etc.**
- ➔ **NO RUNNING, SLIDING, or other activities that leave scuffmarks on the floor.**
- ➔ **DO NOT LEAN ON THE WALLS. This can leave marks on the walls that we will have to clean off!**
- ➔ **NO SKATEBOARDS, SCOOTERS, ETC. are to be ridden in the Grange Hall.**

4-H SUPPLIES

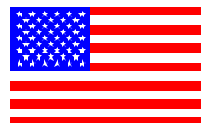
Check out what our Supply Officer, Kate Sousa has to offer! Sweatshirts, T-shirts, jackets, hats, record book covers and lots of other cool 4-H stuff!! See Kate before or after any community

meeting or give her a call if you need supplies. (Her number is listed above)

CITIZENSHIP FUNDRAISERS:

Help members of the Citizenship Project attend Sacramento & Washington Focus!

*** HOLIDAY ARTS & CRAFTS - Watch for**



our fun, creative Holiday crafts and gifts at the Community Meetings and at the 4-H Crafts & Food Festival in December!

4-H CRAFT & FOODS FESTIVAL

It's the moment we've all been waiting for! The 4-H Craft and Food Festival will be held on December 8th at the new Abel Maldonado Youth Center in Santa Maria. The event runs from 9am - 3pm.

The theme this year will be **USA**. Participants are encouraged to decorate their booth in patriotic colors. (More info on the theme is still to come).

There will be judging for Tablesettings, Floral, and Scrapbook Projects. Booths are available for AL projects to sell items made by 4-H members, demonstrate items, or to give presentations.

All projects are encouraged to participate in some way. This is a great place to do fund raising for your project or to show off what you've been working on.

For more information, call Doreen @ 735-8711 or Linda Greco @ 934-3490.



REMINDER TO NEW MEMBERS

- ❖ ALL new members are required to enroll in the Demonstration Project.
- ❖ START NOW KEEPING A CALENDAR OF ALL THE MEETINGS AND EVENTS THAT YOU PARTICIPATE IN DURING THE 4-H

YEAR. ALL club members must turn in a **RECORD BOOK** at the end of the year to be eligible to exhibit at the Fair and to remain a member in good standing. **Watch and Listen for more info** about record books at Community meetings and in the newsletters.

FROM THE BOOK "LOONY LAWS BY ROBERT PELTON:

In Zion Ill., it is illegal for anyone to give lighted cigars to dogs, cats and other domesticated animals kept as



"LEARN TO BE A SURVIVOR"



All Project Leaders and Teen Leaders are invited to attend this event, sponsored by the County Council. We are gathering together a group of the County's most informed

individuals to instruct, challenge and train you to look at your project from all angles and emerge stronger and more capable than ever before! You will be given the basic tools to survive as a project leader, then you will be given a chance to network with other leaders in our County.

Special guest presenters include local veterinarian, Vern Thacker, and President of the Four Leaf Clover Foundation Dean Davage. A delicious continental breakfast will be provided by our own Citizenship Project members and lunch will be provided by the County Council.

For a list of the workshops or for more information, contact the 4-H Office at 692-1730 or contact Doreen Ross.

THE 4-H PLEDGE



*"As a true 4-H member, I pledge my
HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service and
my HEALTH to better living
for my club,
my community,
my country and
my world.*



**Lompoc Valley 4-H Club
1125 N. Gardenia
Lompoc, CA 93436**