

# 4-H MONTHLY

NOVEMBER 2002

## NOVEMBER 21, 2002 AGENDA

6:45 pm-Sign in

7:00 pm-Come to Order

\*Salute to Arms-Sergeants at Arms

\*Introduce Guests-President

\*Happy Birthday-Rec. Leaders

\*Committee Sign-Ups-2<sup>nd</sup> VP & Sgt. @ Arms

\*Old Business

\*New Business

\*Reports-Officers, Leaders, Members, Others

\*Members & Leaders of the Month-2<sup>nd</sup> VP

\*Announcements-President, others

\*Adjournment

## EXECUTIVE BOARD OF OFFICERS

President:	Miranda Willems	733-0819
1 <sup>st</sup> VP:	Julie Wilks	736-0907
2 <sup>nd</sup> VP:	Sarah Yazdani	733-5211
Secretary:	Courtney Anderson	737-9292
Treasurer:	Kate Sousa	735-2954
Supplies:	Jill Sousa	735-2954

## COMMUNITY LEADERS

Bobbie Ranney 736-3178(h); 736-7539(w)  
E-mail: [bobbieranney@utech.net](mailto:bobbieranney@utech.net)  
Wayne & Doreen Ross 735-8711 (h)  
E-mail: [4hkoala@sbceo.org](mailto:4hkoala@sbceo.org)  
E-mail: [rogart14@yahoo.com](mailto:rogart14@yahoo.com)  
Tricia Aragon 735-8788  
E-mail: [triciag@sbbt.com](mailto:triciag@sbbt.com)

## LOMPOC VALLEY 4-H WEBSITE:

lompocvalley4h.tripod.com  
(do NOT put www. in front of address)

## COUNTY EXTENSION OFFICE:

Zelda Hughes 692-1730  
E-mail: [zmhughes@ucdavis.edu](mailto:zmhughes@ucdavis.edu)  
Or: [cesoffice@ucdavis.edu](mailto:cesoffice@ucdavis.edu)

## STATE 4-H OFFICE:

fourth.ucdavis.edu



YOUR BOARD MEMBERS AND LEADERS ARE HAPPY TO HELP!

## **COMMITTEES! COMMITTEES! LOTS OF OPPORTUNITIES!**

December Meals on Wheels

Christmas Parade

Christmas Party & Cleanup

**NEW! Grange Garden Care**

\*FIND OUT MORE AT THE  
COMMUNITY MEETING,  
& SIGN-UP!



YOU MUST CALL  
**JULIE WILKS** BEFORE THE  
MONTHLY MEETINGS FOR ALL  
ABSENCES.

**CALL 736-0907**



**HAPPY BIRTHDAY TO YOU!!!**

Jake Vranish	11-1-1989
Aleca Steddum	11-5-1991
Jessica Coombs	11-21-1986
Amelia Olsen	11-30-1990
Marcel Blow	11-1-1993
Lehanna Contreas	11-6-1996
Kelsey Kakos	11-23-1995
Amber Bellrose	11-30-1995
Brihanna Contreas	11-3-1994
Stacey Carlo	11-7-1988
Amanda West	11-30-1989



# LEADERS AND MEMBERS WORKING TOGETHER



**DO YOU EVER ASK,  
WHERE DO I BUY MY  
4-H SUPPLIES?**

**Your supply officer  
Jill Sousa is just the  
one to ask.**

**Sweatshirts, shirts,  
jackets, hats, record  
book covers, and lots  
of cool stuff are  
available for you.**

**Catch Jill at the  
meetings, or call her  
at 735-2954.**

**STOCK UP!!!!**

**THE FOLLOWING LEADERS ARE  
STILL NEEDED!!!**

WOODWORKING

SEWING

METAL WORKING

FOOD- PRESERVATION

*The joy of leading young people is  
Priceless!!!*



Speaking of Thankfulness...

Thank you Bob Campbell for the use of your barn for the  
Halloween Party.



Thank you to the Halloween Party Committee and  
leaders, JoAnne Bellrose and Hillary Blich, for putting on  
a great party! It was a lot of fun for everyone.



**WE ARE TRULY THANKFUL IN 2002!**

**FALL POTLUCK**

**BEFORE THE NOVEMBER COMMUNITY  
MEETING**

**November 21<sup>st</sup>, 6:00-6:45 pm**

Bring a main dish and a salad or dessert, plus your own  
table service. Beverage will be provided.

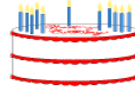
The meeting will immediately follow the potluck.

**\*\*DON'T FORGET TO TURN IN UNICEF BOXES  
AT THE MEETING! Give to Carol Yazdani! Thanks Carol !!!!!**

# 4-H Club Reports

*In every newsletter your club reports will go right here! Share with us what you're doing, or any good news!*

Cake Decorating  
By Amelia Olsen

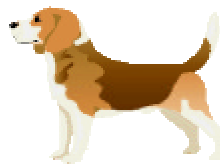


In 4-H there are many classes to choose from, but possibly the most delicious of them all is the cake decorating class. In this class, kids get to learn ways to make their cakes look professional. This fun and yummy class is taught by Mrs. Michelle Horenberger, a very good teacher. Students learn to use different tips for frosting bags. They also learn how to write messages, edge the sides of the cakes, and to make different decorations like roses. Kids love this class, and who wouldn't?



**The Rabbit Group:** Mark Litwiler's Broken Intermediate French Lop won two Best of Breed awards at a rabbit show in Hanford on October 26<sup>th</sup>, and Clayton Williams' Jr. French Lop won Best of Variety and Best Opp. Breed at the same show. Over 3,000 rabbits attended the Hanford Show.

The rabbit group also met this month; they are learning rabbit parts, and practicing rabbit showmanship. Courtney and Casey Stumpo, reported on the "rabbit of the month", this is how the group learns about all the breeds recognized by ARBA. Speaking of the Stumpo's, the girls' Flemish Giant rabbits won Best and Best Opposite Breed in the September Sunrise Youth 4-H Show. Congratulations!!!!



## ***DOGS!!! RULE!!!***

The dog care project held a meeting at Sue's house Monday night. *They discussed the importance of working with their dogs at least 15 minutes, 4 times a week to be successful in the project. The next meeting will be held at Bobbie's.*

# Clover Corner

Here it is! A little corner to highlight the 4-H member, through poetry, short stories, or art! Please submit to Holly Williams by every monthly meeting, or e-mail me at: [hollyshutch@yahoo.com](mailto:hollyshutch@yahoo.com), or call me at 735-7626.

The Rabbit Group will be selling Santa Suckers at the November 21<sup>st</sup> Community Meeting. They're perfect for stocking stuffers!



**HEY! HIGHSCHOOLERS! ANYONE INTERESTED IN "HI"4-H? IT'S JUST FOR YOU, AND JUST FOR FUN!!! ASK A BOARD MEMBER ABOUT IT, OR SEE DOREEN ROSS!**

## LOOKING AHEAD!!!

Christmas is just around the corner, and the Lompoc Valley Christmas Parade is even sooner. This year we will have our 4-H Party right after the parade. The Parade is on Friday, December 6<sup>th</sup>. The committees will need a lot of help to put everything together. More info at this months' meeting.

### The 4-H Pledge



**"As a true 4-H member,  
I pledge my HEAD to  
clearer thinking;**

**My HEART to greater  
loyalty,**

**My HANDS to larger  
service, and**

**My HEALTH to better  
living,**

**for my Club, my  
Community, my  
Country and my  
World.**



### **4-H Crafts & Foods Festival Dec. 7<sup>th</sup>**

If your project needs to raise funds, to give demonstrations or presentations here's the perfect opportunity. Set up a booth and sell hand made ornaments, cookies, cakes, or candies...or anything made by 4-H members. Floral and Table setting judging will be a part of the day!

The Festival will be held at the Abel Maldonado Center in Santa Maria, from 9:00-1:30 PM.

Interested? Don't delay! Call Doreen Ross for more info. and an entry form. Entry forms are due by November 29<sup>th</sup>!

**MEMORIZE!**