



# NOVEMBER 2001

Sunday	Monday	Tuesday	Wed.	Thursday	Friday	Saturday
				1 Club Board Mtg. 7PM	2	3
4	5 Camp Wahoo! Counselor Applications Available	6	7	8 Demo Project 7PM 1st Pres. Church 1600 Berkeley	9 Citizenship mtg. 1pm	10 HI-4H group - Disneyland trip 6am - 1am
11 County Conversation on Youth S.B. 1-4PM	12 Citizenship Mtg. 11am	13 Lamb Project 7PM 1313 E. Palmetto 736-3178	14 Kathy's Sewing group 7PM @ Grothe's	15  LUCK DINNER 6PM MTG. 7PM GRANGE HALL	16 Citizenship crafts @ Nazarene Church bazaar	17 Citizenship crafts @ Nazarene Church Bazaar
18	19	20	21	22 HAPPY THANKS- GIVING! 	23 <i>State 4H Leader's Forum @ Asilomar</i>	24
25	26 County Council Mtg. 7PM Santa Ynez	27	28 Kathy's Sewing group 7PM @ Grothe's	29	30	1
2 WHEP trip to Lake Cachuma	3 WHEP proj. mtg. 7PM @ Grothe's	4	5	6 Club Board Mtg. 7PM 1313 E. Palmetto	7	8 Craft & Foods Festival Santa Maria

# 4-H MONTHLY

NOV. 2001

## November 15, 2001 AGENDA

**6:45 - SIGN IN**

**7:00 - COME TO ORDER**

- \*Salute to Arms – Sergeants @ Arms
- \*Introduce Guests - President
- \*Happy Birthday – Rec. Leaders
- \*Committee Sign Ups – 2<sup>nd</sup> VP & Sgt. @ Arms
- \*Reports – Officers, Leaders, Members, Others
- \*Old Business
- \*New Business
- \*Members/Leaders of Month – 2<sup>nd</sup> VP
- \*Announcements – President, others
- \*Adjournment

**CLEANUP: The Sewing and Citizenship projects are signed up to stay and clean up the hall. THANK YOU for helping to keep the Grange clean.**



**ABSENCES –  
TO BE EXCUSED  
CALL SHAWNA MANN  
736-2046  
BEFORE THE  
COMMUNITY MEETING**

## **COMMITTEE OPPORTUNITIES**

December Meals-on-Wheels  
Christmas Party & Cleanup  
Share the Fun Skit

**SIGN UP AT THE COMMUNITY MEETING!!**

## **EXECUTIVE BOARD OF OFFICERS**

**President:** Melissa Marple 740-9835  
**1<sup>st</sup> VP:** Miranda Willems 733-0819  
**2<sup>nd</sup> VP:** Danielle Linse 735-8011  
**Secretary:** Elizabeth Ross 735-8711  
**Treasurer:** Julie Wilks 736-0907  
**Supplies:** Kate Sousa 735-2954

## **COMMUNITY LEADERS:**

Bobbie Ranney 736-3178(h); 736-7539(w)

E-mail: [bobbieranney@utech.net](mailto:bobbieranney@utech.net)

Wayne & Doreen Ross 735-8711 (h)

E-mail: [doreenlr@sbceo.org](mailto:doreenlr@sbceo.org)

## **LOMPOC VALLEY 4-H WEBSITE:**

**lompocvalley4h.tripod.com**

**HALLOWEEN FUN** By Jamie Ross (do NOT put www. In front of the address)



On October 27, approximately 200 4H members and their friend and families enjoyed a fun, yet scary Halloween Party. The party had bobbing for apples (on a string), cake walks, a dancing contest, a costume contest, and pumpkin decorating

and carving contests. Ghouls, goblins, witches, scarecrows and others went trick or treating while parading around for the judges. There was a haunted house and if that was not scary enough for partygoers, there was a haunted hay ride through the dark woods and even a graveyard!

Special thanks go to Michelle Satterthwaite, Shania Satterthwaite, Sandy Chavez, Cindy Ruda and the rest of the Halloween committee. You did a great job!! Thanks also go to Kendra Campbell for getting us such a terrific barn to hold the party in on very short notice. It was a wonderful place for the Halloween Party and Haunted Hay rides.

**COUNTY EXTENSION OFFICE:**

Zelda Hughes 692-1730

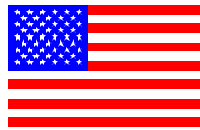
**STATE 4-H WEBSITE:**



## 4-H SUPPLIES

Check out what our Supply Officer, Kate Sousa has to offer! Sweatshirts, T-shirts, jackets, hats, record book covers and lots of other cool 4-H stuff!! See Kate before or after any community meeting or give her a call if you need supplies. (Her number is listed above)

## 4-H CRAFT & FOODS FESTIVAL

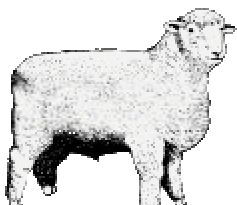


The 4-H Craft and Food Festival will be held on December 8th at the new Abel Maldonado Youth Center located at 600 So. McClelland Street in Santa Maria. The event runs from 9am - 3pm.

The theme this year will be "An All-American Country Christmas." Participants are encouraged to show your pride in America by decorating your table/booth in red, white, and blue.

ALL projects are encouraged to share information about your project by creating displays, passing out coloring pages, or pamphlets, make crafts to sell or give away that represent your project (ex. Sheep group could make woolly lamb pins to sell, the beef group - beef jerky, Dog Obedience - doggy bandannas, etc.)

Info/registration packets are available from Doreen (735-8711) or the County Office (692-1730)



### FOR SALE:

2 market lambs - ready for slaughter. VERY nice lamb's. If interested in purchasing one, call Shawna at 736-2046

### CHOOSING A BIRD:

*A lady was looking over the turkeys in the meat department, but could not find one large enough for her family. She*

*turned to the young man behind the counter and asked, "Do these turkeys get any bigger?" No, Ma'am, the young man replied. "They're dead."*  
Washington Focus!

How about a veggie burger?

## CITIZENSHIP FUNDRAISERS

Help members of the Citizenship Project attend Sacramento

**HOLIDAY ARTS & CRAFTS - Watch for our fun, creative Holiday crafts and gifts at the Community Meeting, Nazarene Holiday Bazaar (Nov. 16 & 17) and at the 4-H Crafts & Food Festival December 8th! You'll find fun craft items (great stocking stuffers or secret Santa gifts), cookie mixes in a jar, festive decorations and MORE! All hand made by members of the Citizenship Project.**



# HAPPY BIRTHDAY!



Jake Vranish 11/01	Marcell Blow 11/01
Rebeka Scholan 11/03	Lindsey Rule 11/06
Stacey Carlo 11/07	Davia Montoya 11/19
Jessica Coombs 11/21	Michael Blow 11/24
Amanda West 11/30	



## FUN WEEK IN 4-H

By Veronica Fletcher

The same week as Make a Difference Day was the Halloween Party. I was on the decorating committee for the Halloween Party and youth chair for the Make a difference Day.

Many people signed up for the Make a difference Day. We improved the health and fitness trail at Beattie Park. We dug out the grass and weeds from the different fitness places. Then we put down sand. Finally, we painted the signs on the fitness trail. It looked very nice after we worked very hard. At the end we had free hot dogs, soda, toys and chips. We had a free Jumps-are-Us, too.

For the Halloween Party, we all decorated. At the



### **DON'T FORGET...**

**We will have our annual November Potluck before the Community Meeting on November 15. Dinner starts at 6PM and the meeting begins at 7PM SHARP!!**

**Bring a main dish and a dessert or salad to share.**

**Also bring your own place settings.**

**The club will provide drinks.**

### **4-H CREED**

*I believe in 4-H for the opportunity it will give me to become a useful citizen.*

*I believe in the training of my **HEAD** for the power it will give me to think, plan, and reason.*

*I believe in the training of my **HEART** for the nobleness it will give me to become kind, sympathetic, and true.*

*I believe in the training of my **HANDS** for the ability it will give me to become helpful, useful, and skillful.*

*I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, to resist disease, and to work efficiently.*

*I believe in my country, my state, and my community, and in my responsibility for their development.*

*In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.*