

4-H MONTHLY

MAY 2002

HAPPY BIRTHDAY



Artie Velasco 5/02	Brittley Ranney 5/02
Brittany Gibbons 5/06	Aubrey Saunders 5/07
Melissa Marple 5/09	Sandy VanHook 5/09
Angela Maciel 5/11	Bryce Howard 5/11
Julie Wilks 5/13	Stephanie Horn 5/13
Jill Usher 5/16	Alexandra Marapao 5/14
Brianna Grothe 5/16	Jamie Peterson 5/22
Kayla Starbuck 5/23	Chelsea Garcia 5/24
Kyle Maglaya 5/24	Kimberly Coombs 5/26
Shania Satterthwaite 5/25	
Devin Lundy 5/29	

May & June COMMITTEE OPPORTUNITIES

- ❖ *May Meals-on-Wheels*
- ❖ *Record Book Judging – Club level & Award Level*
- ❖ *June Banquet setup & decorating*
- ❖ *June Banquet Cleanup*
- ❖ *June Banquet BBQ Crew*
- ❖ *Adopt-An Area @ Fair*
- ❖ *Fair Booth*

**SIGN UP AT THE MAY
COMMUNITY MEETING!!**

MAY 16, 2002 AGENDA

6:45 - SIGN IN

7:00 - COME TO ORDER

- *Salute to Arms – Sergeants @ Arms
- *Introduce Guests - President
- *Happy Birthday – Rec. Leaders
- *Committee Sign Ups – 2nd VP & Sgt. @ Arms
- *Reports – Officers, Leaders, Members, Others
- *Old Business
- *New Business:
- *Members/Leaders of the Month – 2nd VP
- *Announcements – President, others
- *Adjournment

CLEANUP:

ALL members are asked to put your chairs away in the correct places before you leave. Projects assigned to do cleanup in May is the Swine Project. Please plan to stay after the meeting. THANK YOU for helping to keep the Grange *clean*.

CAMP WAHOO!

**Registration is now
being accepted by
mail.**

Applications and more information are available from the county office (692-1730)

ABSENCES –

**TO BE EXCUSED FROM
A COMMUNITY
MEETING CALL**

Shawna Mann 736-2046

2002-2003 OFFICER NOMINATIONS

Nominations for next year's officers were taken Community Meeting. If you are interested in being an officer next year call Elizabeth Ross @ 735-8711 or Bobbie Ranney @ 736-3178.

NOMINATIONS RECEIVED SO FAR ARE AS FOLLOWS:

PRESIDENT: Miranda Willems or Elizabeth Ross

1ST VICE PRESIDENT: Rae Calcote

2ND VICE PRESIDENT : Sarah Yazdani

RECORDING SECRETARY: Audrey Barrett & Ashley Morehart (as a team)

TREASURER: Kate Sousa

HISTORIAN: Veronica Fletcher or Jamie Ross

CORRESPONDING SECRETARY: Leah Satterfield

SUPPLY OFFICER: Jill Sousa or Brian Horenberger

SGTS. @ ARMS (AT LEAST 4): Kasi Costa, Clayton Williams, Mark Litwilier & Hannah Calcote

RECREATION LEADERS (AT LEAST 4): Kayla Starbuck, Lindsey Arevalos, Allison Vargas,
Samantha Aragon

GRADE REPRESENTATIVES :

4th - Casey Stumpo, Kylin Costa, or Melissa Satterfield

5th - Kiera Grothe, Nicolai Cargill

6th - **NEEDED**

7th - **NEEDED**

8th - Caitlin Clark, or Tiffany Larsen

REPORTER: **NEEDED**

COUNTY COUNCIL REPRESENTATIVE (AT LEAST 1): **NEEDED**

OFFICER @ LARGE: **NEEDED**



As you can see, we still have several offices open. All members are encourgaed to run for any office. Being an officer requires attending the monthly Board meetings (usually held on the 1st Thursday of each month) to help plan the community meetings and club activities. Members in the 9th grade or older may run for President, Vice President, Treasurer, or Recording Secretary. Any member 4th grade or older may run for any other office. Training will be provided to Club Officers in the Fall of 2002 to help you understand your officer duties.

****Check out March's Newsletter for a list of duties for each officer****

ADULT VOLUNTEERS are also needed for the Adult Board. Postions needing to be filled by adults include:

Treasurer's Advisor

Sgt. @ Arms Advisor

Record Book Leader/Advisor

Newsletter "Editor/Publisher"

Secretary's Advisor

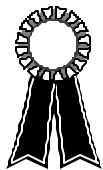
Grade Representative Advisor

County Council Representatives (2)

To learn more about any officer or Advisor position, call Bobbie Ranney (736-3178), Wayne, Jamie or Elizabeth Ross (735-8711), or any current officer (phone numbers listed in previous newsletters).

MAY 2002

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Board of Officers Mtg. 7PM	3	4 Nojoqui Work Day 8AM
5	6 Knitting 4 & 6pm Dog Project meeting 6PM (no dogs)	7	8 Lamb showmanship 6:00pm Kathy's Sewing 7PM	9 Lamb showmanship 6:00pm	10	11 Exhibit Day @ Nojoqui Falls 7:30 am - ?
12 Mother's Day!	13 Knitting 4 & 6pm Dog classes 6PM at Arine's Ranch Demo Mtg. 7PM	14	15 Kathy's Sewing 7PM	16 Community Meeting 6:45 sign-in	17	18
19	20 Annual County Mtg 6:30 pm Dog classes 6PM Knitting 4 & 6pm Lamb mtg. 7PM	21	22 Kathy's Sewing 7PM Demo Mtg. 7PM @ Bobbie's	23	24	25 State Presentation Day - Davis Fair Entries Due
26	27 RECORD BOOKS DUE By 7PM 1125 N. Gardenia	28	29 Kathy's Sewing 7PM	30	31	1 JUNE
2	3 Knitting 4 & 6pm Dog Meeting 6PM (no dogs)	4	5 Kathy's Sewing 7PM	6 	7 	8



CONGRATULATIONS to members who participated at the S.B. Expo:

Kiera Grothe - Best of Breed (poultry), and County Winner in modeling and County Winner in Garment Construction

Jeremiah Anderson - 2 Best of Breeds, 1 Best Variety, & 1 Reserve Breed (poultry)

Jamie Cummings - 1 Best of Breed, Reserve Champion Jr. Bantam, 2nd Showmanship (all Poultry)

Brianna Grothe - 1st Place in Poultry Showmanship, County winner in "Off-the-Rack" modeling division for Fashion Revue

Anthony Grossini - 1 Best of Breed, 3rd in Showmanship (poultry)

Monique Villa - 1st, 2nd, and 3rd place for her chickens, 3rd in showmanship (poultry); 2nd in dairy Calf class

Angela Killen - 3rd in Dairy Calf class

Elissa Lewis - Best of Show & two 1st place ribbons in Photography

Veronica Fletcher - Three 1st place photos and 2 Sweepstakes Awards for photography; 1st place in knitting

Jamie Ross - two 1st Place Photos

Kayla Starbuck - 2nd place photo

Courtney Stumpo - 1st in photography

Casey Stumpo - 1st in photography

Cassandra Blitch - 1st place in Knitting

Katrina Blitch - 1st Place in Knitting

GREAT JOB EVERYONE!!



REMEMBER:
Record books are due no later than
7PM on Monday,
May 27th.

Bring your completed books (don't forget to get all the required signatures) to **1125 N. Gardenia** and leave it in the box on the porch, or bring it to the May Community meeting.

If you have questions or need help with your book, call Elizabeth Ross 735-8711 or Bobbie Ranney 736-3178

From Doreen's Desk:

At the April Community Meeting I announced with some sadness, that I am retiring from Editor/publisher of this Newsletter as well as from position of the Record Book Leader for our club. Although I have thoroughly enjoyed these "jobs", I feel it is time for me to step down and let new leaders take over. These are both volunteer positions, but the rewards are more than money can buy!

Other leaders throughout the county wonder how Lompoc Valley 4-H can run such a large (160 members) club effectively. (Most other clubs have 50 members or less - some only have 10 members) A large part of what makes our club so great is Bobbie Ranney. She has been the back-bone of our club for over 25 years and is still going strong. Wayne and I have enjoyed working with Bobbie as Co-Community leaders and plan to continue as such.

However, we need to have more adults active as members of our adult advisory board. The Adult Board acts as advisors to the youth officers, who make the decisions and do most of the work involved in making our club run.

Two of the most important club officer positions are that of Treasurer and Recording Secretary. Without these two officers, we cannot have a club. They both must keep records throughout the year, giving monthly reports and finally turning in complete Officer books to the county at the end of the 4H year. The treasurer's book is then audited by the County and the Secretary's Book is scrutinized to see proof that our club has met our goals. We almost always get the top award of a Gold Seal Club.

It is important for our club to have advisors for these two officers to help them throughout the year (preferably meeting monthly). ***If you would like to support our youth and help our club maintain our high standard of excellence, volunteer to be an advisor to an officer in 2002-2003. For info or to volunteer....***

**CALL Bobbie 736-3178 or
Wayne 735-8711**