

4-H MONTHLY

March 2003



HAPPY ST. PATRICKS DAY!

EXECUTIVE BOARD OF OFFICERS

President:	Miranda Willems	733-0819
1 st VP:	Julie Wilks	736-0907
2 nd VP:	Sarah Yazdani	733-5211
Secretary:	Courtney Anderson	737-9292
Treasurer:	Kate Sousa	735-2954
Supplies:	Jill Sousa	735-2954

COMMUNITY LEADERS

Bobbie Ranney 736-3178(h); 736-7539(w)

E-mail: bobbieranney@utech.net

Wayne & Doreen Ross 735-8711 (h)

E-mail: 4hkoala@sbceo.org

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Tricia Aragon 735-8788

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Holly Williams-Newsletter 735-7626

E-mail: hollyshutch@yahoo.com

LOMPOC VALLEY 4-H WEBSITE:

lompocvalley4h.tripod.com

(do NOT put www. in front of address)

COUNTY EXTENSION OFFICE:

Zelda Hughes 692-1730

E-mail: zmhughes@ucdavis.edu

Or: cesoffice@ucdavis.edu

STATE 4-H OFFICE:

fourth.ucdavis.edu

MARCH 20TH COMMUNITY MEETING

Sign-in 6:45 pm

Call to Order

Committee Reports

Officer & Leader Reports

Member Reports

Old Business

New Business

Recreation

Members & Leaders of the Month

Adjournment

PIE SOCIAL!!!!

YOU MUST CALL
Lea Satterfield 736-4743
BEFORE THE
MONTHLY
MEETINGS FOR ALL
ABSENCES.



MARCH BIRTHDAYS HAPPY BIRTHDAY TO YOU

PERRY NAUGHTON	SHERRY PAYNE
ALLISON VARGAS	KATRINA BLITCH
KATIE THERMOS	CASEY STUMPO
ALYSSA HERRERA	AMBER LYNN SMITH
ZACHERY FOSTER	COURTNEY ANDERSON
JAMIE ROSS	MARESSA MARTINEZ
ADAM AREVALOS	

COMMITTEES!

April/May Meals-on-Wheels

Grange Garden Care

Spring Arts Soda Booth

Fillmore Ag Day petting zoo

Sign-up at the meeting!

Officer Nominations

Lompoc Valley 4-h Upcoming dates

March Dates

- 3-4-03 Rabbit Project Meeting 5:30 pm @ Holly's (no rabbits)**
- 3-6-03 Board Meeting 7:00 pm**
- 3-10-03 Dog Project Meeting 7:00 pm @ Sue's (no dogs)**
- 3-13-03 Citizenship Mtg. 7PM @ Doreen's**
- 3-15-03 Regional Presentation Day @ Earl Warren Show grounds, S.B.**
- 3-17-03 Lamb Mtg. 7PM @ Bobbie's**
- 3-20-03 Community Meeting 6:45 pm Grange Hall "Pie Social"**
- 3-24-03 County Council Meeting**
- 3-27-03 Exhibit Day Meeting, 7:00 pm, Santa Ynez Elem., Pine St.**
- 3-27-03 Fair Board Mtg. 4PM @ Fairgrounds Board room**
- 3-28-03 FYI Conference - San Marcos Baptist Camp**

April Dates

- 4-1-03 Rabbit Project Meeting 5:30 pm @ Holly's (bring rabbit)**
- 4-5-03 Rec. Bk. Workshop, 11-1pm, First Pres. Church, 1600 E. Berkeley**
- 4-3-03 Board Meeting 7:00 pm**
- 4-13-03 Camp Wahoo! Jr. Counselor Screening Day**
- 4-17-03 Community Meeting 6:45 pm Grange Hall**
- 4-30-03 Record Book Workshop, 7-8:30 pm, First Pres. Church**

May Dates

- 5-3-03 Exhibit Day Set Up/Work 8:30 am, Day Nojoqui**
- 5-6-03 Rabbit Project Meeting 5:30 pm @ Holly's (bring rabbits)**
- 5-8-03 Board Meeting 7:00pm**
- 5-8-03 Rec. Bk. Workshop, 6:30-8 pm, First Pres. Church**
- 5-10-03 Record Book Workshop, 11-2 pm, First Pres. Church**
- 5-10-03 Santa Barbara County 4-H Exhibit Day, Nojoqui Falls**
- 5-12-03 Record Book Workshop, 6:30-8 pm, First Pres. Church**
- 5-22-03 Community Meeting - 2003-2004 OFFICER ELECTIONS!**

June Dates

- 6-28-03 4-H Horse and 4-H dog obedience show, S.B. County Fair**

July Dates

- 7-7th -13th-03 Santa Barbara County Fair 2003, Santa Maria**

PROJECT REPORTS



Skit Group and Demonstration Group Members to Return to Regionals

Saturday, March 15th, Santa Barbara County will be hosting the 4-H Regional Presentation Day, at the Earl Warren Showgrounds. This day includes members competing in the areas of public speaking, demonstrations, skits, and song leading. It is so impressive to see how these young people stand in front of judges, and their peers, and "show their stuff"! Come and support Lompoc 4-H, and watch their talents in competition. The event begins at 10:00 am, and there is a food for sale (quite delicious!).



**ALL LEADERS OF "ANIMAL"
PROJECTS NEED TO ATTEND
THE "MARCH 24TH", COUNTY
COUNCIL MEETING HELD AT
THE GRANGE HALL @ 7:00 PM.**

NO MORE WORRIES - RECORD BOOK
WORKSHOPS ARE HERE!!!

All workshops will be held at the First Presbyterian
Church, 1600 E. Berkeley Dr., (off 7th Street near
the bowling alley)

Workshop Dates:

Saturday, April 5th 11am-1 pm

Wednesday, April 30th 7PM - 8:30pm

Thursday, May 8th 11am-2pm

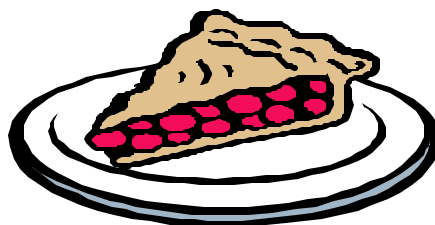
Saturday, May 10th 11am-2pm

Monday, May 12th 6:30-8pm

***Mark Your Calendars!!!!!!!**

"I just don't know
what to do, record
books are due soon
and I just can't figure
out how they are put
together!!!!





IT'S TIME FOR PIE!!!!

Come to the March 20th

Community Meeting "Pie Social", and enjoy a piece of pie!

Please bring your favorite pie to share!

UC DAVIS COOPERATIVE EXTENSION AT RISK FOR "BUDGET CUTS"

It seems everywhere we turn we are hearing concerns of budget cuts all over California. The 4-H Clubs are not immune to the budget cut crisis.

4-H is a prestigious youth organization that is a part of the U.S. Department of Agriculture, and the University of California system. We are under the division of Agriculture and Natural Resources (ANR), and this branches off into the Cooperative Extension Program. This program provides research and educational support to youth education programs throughout California. Locally we have a County 4-H Youth Development Office. Although 4-H is run through volunteer services, a large percentage is salary based. The University of California took significant cuts this year, and will need to make deeper cuts next year.

Most legislatures do not realize that 4-H is a part of the Cooperative Extension. Unless the legislature acts to reduce the cuts, the Extension will take a 30% budget cut.

HOW THIS AFFECTS OUR LOCAL CLUB:

The county 4-H can't survive without the paid staff. The number of staff in the whole state is minimal compared to our youth and volunteer membership. If legislators approve these cuts, the UC Cooperative Extension county-based advisors will be wiped out.

It's time for us, as members, parents and leaders, to become more informed about all 4-H has to offer, and inundate the community and state leaders with reasons why this cannot happen, and why this program as a part of the 4-H Youth Development Program is so very important to positive growth for our future.

Write letters, make phone calls, and become active!!!!

For addresses, and who to contact please contact Doreen Ross 735-8711