

MARCH 2002

Sunday	Monday	Tuesday	Wed.	Thursday	Friday	Saturday
					1	2
						
3	4 Dog Project @ 7PM <hr/> Poultry 6:30 PM	5	6 Kathy's Sewing Group #2 7PM	7 <i>Officer Board Mtg. 7PM @ Bobbie's</i>	8 Skit Rehearsal 4PM 735-8711	9 REGIONAL PRESENTATION DAY @ CAL POLY
10 Co. Council Brd. Mtg. 5PM <hr/> Lamb group field trip 12:30 PM	11 Arts & Crafts 4PM <hr/> Knitting 4PM & 6PM	12 Poultry Group 6:30 @ JM Hall	13 Swine Project 6:30 @ JM Hall <hr/> Kathy's Sewing Group #2 7PM	14 Marcia's Sewing Group 7PM	15	16
17 St. Patrick's 	18 Knitting 4PM & 6PM	19	20 Kathy's Sewing Group #1 7PM	21  COMMUNITY MTG. SIGN-IN 6:45 MTG. 7PM PIE SOCIAL AFTER MTG.	22	23

<p style="text-align: right;">24</p> <p>1pm - ?? Paint Carnival games for Rape Crisis Ctr. 735-8711</p>	<p style="text-align: right;">25</p> <p>Arts & Crafts 4PM</p> <hr/> <p>Knitting 4PM & 6PM</p> <hr/> <p>County Council 7PM Santa Ynez</p>	<p style="text-align: right;">26</p>	<p style="text-align: right;">27</p> <p>Kathy's Sewing Group #2 7PM</p>	<p style="text-align: right;">28</p> <p>Marcia's Sewing Group 7PM</p>	<p style="text-align: right;">29</p>	<p style="text-align: right;">30</p>
<p style="text-align: right;">31</p>	<p><i>1</i></p> <p>Dog Project Mtg.</p> <hr/> <p>Poultry 6:30pm</p>	<p><i>2</i></p>	<p><i>3</i></p>	<p><i>4</i></p> <p>Officer's mtg. 7PM @ Bobbie's</p>	<p><i>5</i></p>	<p><i>6</i></p>

4-H MONTHLY MAR. 2002

HAPPY BIRTHDAY!



Ryan Badertscher	3/03	Perry Naughton	3/06
Sherry Payne	3/11	Allison Vargas	3/11
Katrina Blitch	3/11	Casey Stumpo	3/17
Alyssa Herrera	3/19	Christian Ruda	3/26
Courtney Anderson	3/22	Jamie Ross	3/23
Maressa Martinez	3/25	Kolten White	3/30
Sophia Navarette	3/29		

ALL STAR APPLICATIONS: Now available from the County Office. Deadline to turn in applications is March 25. Members must have earned a Gold Star and be 15 years old to apply.

If you are thinking of applying to be an all Star, but are not sure what that entails, you can contact current All Star, Christina Silva at raspc@yahoo.com

OOPS! Judging Board Contest to be held at the ~~February~~ MARCH Community Meeting!

We goofed and didn't have a leader for the Judging board contest in February, so we will try again in March. Project Leaders - have your members make a judging board to bring to the meeting on March 21. Members get credit for both **making** and **judging** boards.

PROJECT /CLUB FUNDRAISERS:

4H CANDY SALES: Got a craving for chocolate? Members of the Citizenship project are now selling 4H Centennial chocolate bars. Varieties available include peanut butter filled, caramel filled, almond, crunch, and milk chocolate. *Help members of the Citizenship Project attend Sacramento & Washington Focus!*

- Whoops! The sign up sheet to
- participate in the eScrip program didn't get sent around at the last meeting. Never fear, you can still sign up! The sign up sheet will be available at the March Community meeting. But you don't have to wait that long to sign up if you have access to the Internet. Simply log on to eScrip.com. Once you have logged on, click on "sign up." Type in "Lompoc Valley 4H Citizenship" to locate by group name and follow the easy directions to complete your registration. It's that EASY!! And participating in this program is FUN! I have been signed up for 3 three weeks and it is exciting and rewarding to know that every time I buy groceries or gas or use my VISA card, I am contributing to 4H. SO SIGN UP TODAY!!

MARCH 21, 2002 AGENDA

6:45 - SIGN IN

7:00 - COME TO ORDER

*Salute to Arms – Sergeants @ Arms

*Introduce Guests - President

*Happy Birthday – Rec. Leaders

*Committee Sign Ups – 2nd VP &

*Demonstration

*Reports – Officers, Leaders, Members,

*Skit

*Old Business

*New Business

*Members/Leaders of Month – 2nd VP

*Announcements – President, others

*Adjournment

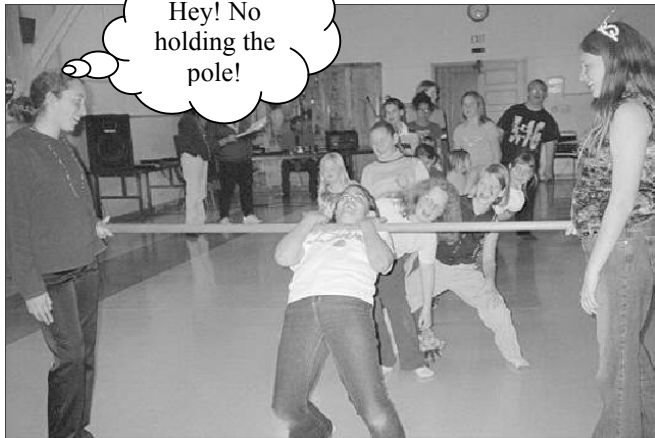
PIE SOCIAL - Yum!

>>Remember to call SHAWNA MANN

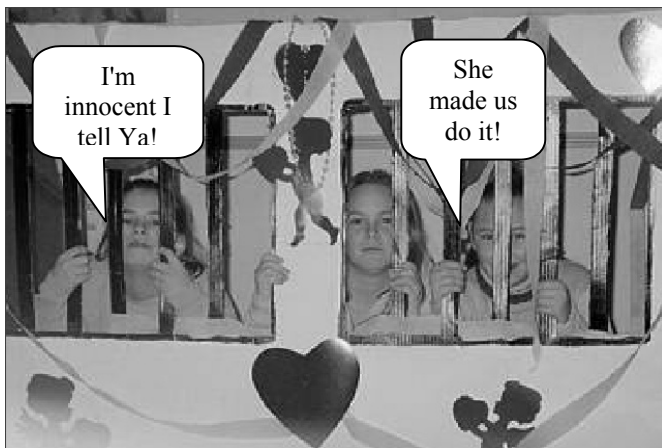
736-2046

if you are going to be absent from the meeting.

Did you come to our Valentine Dance in February? If not, you missed a really fun time! Here are some pictures of that night.



Above: Members compete to see who can eat 4 tacos the fastest. Upper left: the limbo contest was a big hit! Lower left: These members were sentenced to jail time by their "friends", and below: Members had the opportunity to make their own Valentines to give to their loved ones.



FROM THE OFFICE OF:

MICHAEL MARZOLLA 4H YOUTH ADVISOR

The Sedgwick Reserve, located in the Santa Ynez Valley, invites both youth and adults to assist with habitat restoration on Sunday, March 17, 2002 from 12 noon to 4 p.m. *This is a great opportunity to work in a beautiful environment while contributing a much needed community service.* They are currently restoring an abandoned road and will be planting various native grasses and other plants on the slope. Instruction will be given along with supervision by specially trained Sedgwick Reserve volunteers and staff. We suggest that youth be at least 11 years old to participate. Please bring water, hat, and sunscreen. Lompoc is about 45 minutes away. Please call the Reserve at 686-1941 to let us know how many from your group are coming and to obtain a map and written directions.

Please note new address and phone for the County 4H Office:

Michael Marzolla 4-H Youth Development Advisor
 University of California Cooperative Extension
 305 Camino del Remedio, SB 93110.
 Phone : (805) 692-1730. 53/ Fax (805) 692-1731/
 Email: ammarzolla@ucdavis.edu
 Phone: (805) 568-3330 Fax: (805) 568-3091
 Webpage: <http://www.sbceo.k12.ca.us/~uccesb1>

Quote of the month:

"Children have more need of models than of critics"

Joseph Joubert

DO YOU KNOW WHAT OUR CLUB GOALS ARE?

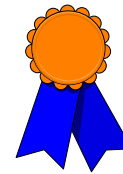
It is a requirement that each 4H club set goals for themselves each year. Each club is awarded either a *Gold, Blue or Green seal* based on how many of these goals they complete during the year. To achieve a Gold award, we must meet 21 or more of the 26 goals we have set. It takes the efforts of **all** our members to make these goals. Lompoc Valley 4H usually wins a gold award and EVERY member can count a point for this in their record book the following year. (this award is not given until July) Here is a list of goals we have met and what we still need to work on:

MET (WooHoo!!):

Start meetings on time
Offer enrollment opportunities to both boys and girls
Have singing at 8 club meetings (ongoing)
Report each meeting and club events to local media (ongoing)
Carry out at least 2 club events during the year (our parties)
Enter a skit at County Presentation Day
Contact eligible boys & girls in community about membership
Plan & approve club activities & events by October meeting
Greet & introduce guests at club meetings (ongoing)
Have Exec. Board mtgs. at least 1 week prior to club meeting
Keep written minutes of each executive board meeting
Have a monthly newsletter (ongoing)
Hold registration prior to september Community meeting
Have monthly leader and member recognition (ongoing)
Prepare a display for National 4H Week
Have a community Pride/service activity or event
Hold Regular meetings

NOT MET (YET):

Have 85% of members complete record books by due date
Have at least 50% of members serve on a committee
Have all members participate in a judging contest
Have at least 65% of members exhibit at a Co., State, or Regional event (Nojoqui, Pres. Day, etc.)
Host another 4H club at one of our club activities
Have recreation at 4 meetings
Make sure Parliamentary Procedure is followed at all club meetings
Include a definitely organized club activity at each mtg.



****Please note that one goal we have not met yet is to have at least 50% of our members serve on at least one committee during the year. If you have not been active on a committee, here's your chance to help the club reach this goal and get closer to that GOLD seal!! Watch and listen for committee opportunities at the community meetings. LEADERS - be sure to return the list of active members on any committee you lead to Doreen Ross so that we can keep track of how this goal is being met.**

EXHIBIT DAY BROCHURE:

Volunteers Ellie Lewis and Annette Fletcher are hard at work putting together the brochure for Exhibit Day at Nojoqui Park. This is the biggest Countywide 4H event of the year. This brochure is also the biggest fund-raiser for the County 4H program. The money raised by selling ads in the brochure is split 50/50 between our club and the County program, so our members benefit twice. Money that goes to the county program goes to support county events such as Fashion Revue, Exhibit Day, Crafts & Foods Festival, as well as to help send members to 4H conferences. The money that stays in our club helps to pay for scholarships for our members to go to the TIC conference, Camp Wahoo, State Leadership Conference as well as supporting our club's activities throughout the year. It takes a lot of support from our members and parents to get enough ads to make this brochure a success.

Therefore, Annette and Ellie have asked that everyone in the club try to sell just two (2) ads each. If we could do this, we would have the most successful brochure ever!

Ask your doctors, dentists, mechanics, grocers, dance/music or art teachers, gardeners, manicurist, barber or hairdresser, car sales man, insurance agent, bosses or any other business person you come in contact with to buy a business card size ad for just \$25.00 (larger ads are also available) and support our club and 4H members throughout the county. The businesses you ask do not have to be in Lompoc. They can be anywhere - Santa Maria, Solvang, Buellton, Lompoc, Orcutt, Goleta, etc.....

The following businesses have already bought ads this year. If you happen to visit their place of business, be sure to THANK them for supporting 4H.

West Valley Vet Clinic	Texas Cattle Co.
Surf Connection	Anything Athletic
The Muffler Shop	Lompoc Ace Hardware
Valley Drugs	Dr. Jean Roche
No. Co. Rape Crisis Center	Lompoc Red Cross Office
Team Ranney - Bobbie & Todd	

Thanks also go to **Kimberly Nails** who donated a manicure to be used for our annual auction in June.

OFFICER NOMINATIONS FOR 2002-2003

It is time once again to start thinking about nominating new officers for next year. Nominations will be accepted at the April Meeting. Below is a descriptions of the various officer duties in our club. Elections will take place at the May meeting and the new officers will be installed at our June Banquet.

CLUB OFFICER DUTIES ARE AS FOLLOWS:

PRESIDENT: Shall preside at all meetings and have in mind at all times the best interests of the 4H members. The president shall further organize the work, assign tasks and check to see the tasks are completed and shall work with officers to involve all members.

1ST VICE PRESIDENT: Perform the duties of the President in the absence of the President. The vice-president shall serve as chairperson of the club's general phone committee and notify board officers of board meetings. The 1st VP will also serve as advisor to the recreation/song leaders, helping them plan an activity for each monthly community meeting.

2ND VICE PRESIDENT: Keep track and follow-up with adult leaders and chairpersons of all committees within the club. The 2nd VP needs to have on hand a list of all committee members, chairpersons and adult leaders. The 2nd VP also should purchase member/leader of the month incentive awards.

RECORDING SECRETARY: Keep minutes of all 4H meetings, and obtain from the corresponding secretary, correct roll of 4-H members on a monthly basis. At the end of the 4H year, the recording secretary and organization leader(s) shall submit a final report to the county Extension Office.

CORRESPONDING SECRETARY: Shall act as the group's correspondent. Further, the corresponding secretary will keep current attendance records, reporting to the recording secretary once a month.

TREASURER: Shall receive and keep all money belonging to the club and shall pay it out only upon order of the club, after 4H members approve. The treasurer shall keep accurate record of all money received and paid out, report the monthly at the community meetings and keep a report up to date in the 4H treasurer's book to be turned in at the end of the year for local audit and county judging. The treasurer shall also prepare quarterly reports to send to the County Extension office.



RECREATION LEADERS: Shall be in charge of entertainment at the 4H meetings and events. This may include, but is not limited to, games, speakers, songs, demonstrations, or skits.

SERGEANT-AT-ARMS: Shall be responsible for meeting set up and clean up, assisting the President with hand-outs, leading the flag salutes, and the conduction of an orderly meeting.

CLUB REPORTER: Shall write a news report of each 4H meeting and event for the local newspaper(s). The reporter shall collect copies of all 4H news to be included in a reporters book to be turned in for county judging at the end of the club year.

OFFICER AT LARGE: Shall be responsible for filling any officer vacancies other than the President.

HISTORIAN: Shall keep a scrapbook of all 4H events through photographs and newspaper articles. The book shall become the property of the club and turned in to the incoming President at the June meeting.

SUPPLY OFFICER: Shall order and have for sale the supplies needed by 4H members. This officer shall also be in charge of receiving the uniforms which are donated for redistribution.

4TH - 8TH GRADE REPRESENTATIVES: Shall represent their age group on the Executive Board. They shall have full voting rights on the board. They also shall encourage younger members to participate in club committees and activities. Their grade shall be determined by Sept. 1 of the club year in which they are elected to serve.

***ALL club officers shall attend monthly Board meetings. These meetings are generally held the first Thursday of each month from 7PM to 8PM. There is also one weekend afternoon (about 4-hours) meeting to be held after the elections to plan for the following year. The date of this meeting is TBA. All current and newly elected officers should attend this meeting to assist in the planning.*

PIE SOCIAL

Bring your favorite pie to share at our annual March Pie social which will take place immediately after the March Community Meeting. (If a member makes the pie themselves, they get a point in their record book!)

