

# 4-H MONTHLY

JANUARY 2003

**2003 HAPPY NEW YEAR!!!HAPPY NEW YEAR!!!HAPPY NEW YEAR!!!**

## **January 16<sup>th</sup>, 2003 Community Meeting**

SIGN-IN 6:45 PM  
CALL TO ORDER 7:00 PM  
COMMITTEE SIGNUPS  
COMMITTEE REPORTS  
LEADER & MEMBER REPORTS  
NEW BUSINESS  
OLD BUSINESS  
DEMONSTRATIONS  
LEADERS & MEMBERS OF THE MONTH  
ANNOUNCEMENTS  
ADJOURNMENT

## **JANUARY COMMITTEES!!**

Grange Hall Garden Care  
Carousel of Cultures Petting Zoo  
Meals on Wheels  
VALENTINE DANCE

## **FEBRUARY COMMITTEES:**

Judging Board Contest  
"Clover Corner" Writing Contest  
Pie Social for March Mtg.  
Presentation Day "Skit" Committee  
Presentation Day Judges/MC's/Rm. Monitors



## **EXECUTIVE BOARD OF OFFICERS**

President:	Miranda Willems	733-0819
1 <sup>st</sup> VP:	Julie Wilks	736-0907
2 <sup>nd</sup> VP:	Sarah Yazdani	733-5211
Secretary:	Courtney Anderson	737-9292
Treasurer:	Kate Sousa	735-2954
Supplies:	Jill Sousa	735-2954
Reporter:	Melissa Satterfield	736-4743
Historian:	Jamie Ross	735-8711

## **COMMUNITY LEADERS**

Bobbie Ranney 736-3178(h); 736-7539(w)  
E-mail: [bobbieranney@utech.net](mailto:bobbieranney@utech.net)  
Wayne & Doreen Ross 735-8711 (h) 736-0391(fax)  
E-mail: [4hkoala@sbceo.org](mailto:4hkoala@sbceo.org)  
E-mail: [rogart14@yahoo.com](mailto:rogart14@yahoo.com)  
Tricia Aragon 735-8788  
E-mail: [triciag@sbbt.com](mailto:triciag@sbbt.com)

## **LOMPOC VALLEY 4-H WEBSITE:**

lompocvalley4h.tripod.com  
(do NOT put www. in front of address)

## **COUNTY EXTENSION OFFICE:**

Zelda Hughes 692-1730  
E-mail: [zmhughes@ucdavis.edu](mailto:zmhughes@ucdavis.edu)  
Or: [cesoffice@ucdavis.edu](mailto:cesoffice@ucdavis.edu)

## **STATE 4-H OFFICE:**

[fourth.ucdavis.edu](http://fourth.ucdavis.edu)

## **YOU MUST CALL**

**Leah Satterfield 736-4743**

**BEFORE THE MONTHLY  
MEETINGS FOR ALL  
ABSENCES.**



## **HAPPY BIRTHDAY TO YOU**

Jill Sousa 1/2/90  
Jillian Carlo 1/03/91  
Tyler Grossini 1/07/92  
Laura Young 1/13/90  
Stephanie Terrones 1/16/90  
Reed Crouse-Tell 1/16/91  
Angela Killen 1/24/87  
Artie Martinez 1/25/85

## **4-H Members New Year's Resolutions**

1. Be on time to the Community Meetings.
2. Keep good record book records
3. Don't work on the record book at the last minute.
4. Do more for the community.
5. Be more involved in making 4-H the best it can be!

**Each new year brings new opportunities, new experiences, new life, much to hope for"**

# JANUARY 2003

**Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday**

			<b>1 HAPPY NEW YEAR</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b>	<b>7 RABBIT PROJECT MEETING 5:30 pm</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13 POULTRY PROJECT MEETING 7 PM</b>	<b>14</b>	<b>15</b>	<b>16 COMMUNITY MEETING GRANGE HALL 7:00 PM BRING SOCKS!!</b>	<b>17 PROJECT LEADER TRAINING REGISTRATION DUE</b>	<b>18 Citizenship mtg. 11am- 1pm @ Doreen's</b>
<b>19 YOUTH ROUND TABLE ORCUTT</b>	<b>20 CAROUSELS OF CULTURES, LHS, 11-2PM</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24 TEEN INVOLVEMENT CONFERENCE</b>	<b>25 TIC</b>
<b>26</b>	<b>27 COUNTY COUNCIL MEETING 7PM SANTA MARIA "teen attendance night"</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	

**WARM FEET, WARM HEART.  
BRING NEW SOCKS TO THE COMMUNITY MEETING. THEY WILL BE DONATED  
THROUGH THE COUNCIL TO FINANCIALLY CHALLENGED FAMILIES.  
SHARE THE 4-H SPIRIT.**

## CONGRATULATIONS!

### JULIE WILKES!

Julie was selected as one of the 2002-2003 Youth Reps to the County Council.

WAY TO GO JULIE!!!!

K M H

## The Youth Round Table

The next Youth Round Table is scheduled on January 19<sup>th</sup>, at Giovanni's in Orcutt. More youth involvement is encouraged. They have no doubt that once you have attended one meeting you will be back for more. Members of the Round Table are planning ways to improve 4-H for all Santa Barbara County members. For more info. call Linda Greco at 934-3490, or talk to one of our club's own representatives - Courtney Anderson, Nicole Herrigel, or Elizabeth & Jamie Ross

## **FOR SALE**

Mini Lops  
Pet & Show  
Quality!

Call Holly Williams,  
"Holly's Hutch"  
735-7626

Also, Mini Rex  
for sale.  
Call Cindy  
Stumpo  
735-3639

# **PROJECT REPORTS**

## **Rabbit Project:**

### **My Best Animal Friend**

**By Katie Schmarje**

I have a lot of pets at home: 1 parrot, 2 dogs, 1 turtle, and a lot of fish. But my closest friend is my newest pet, Jessie. She is a Himalayan rabbit. A Himalayan is a very long rabbit that can be about 18 inches long. Jessie is very calm.

The tip of her feet, tail, ears, and feet are black, the rest of her body is white. Her fur is softer than velvet. Rabbits don't like the heat because of their thick coat. Luckily we don't have to worry when it rains because they love the cold! Jessie loves to eat raisins, grapes, toast (plain), and carrots. She also eats her regular food pellets and hay. I learned from 4-H meetings that lettuce isn't good for them.

I really love my rabbit and am happy I joined 4-H!

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## **Citizenship Group:**

### **STOP! WAIT!**

#### **DON'T THROW OUT THOSE ALUMINUM CANS!**

Save them and bring them to the Community Meeting. The citizenship group will collect them and recycle them to raise money for their trip to Washington DC, and Sacramento. They can also come to your house and pick them up too. Just call Kathy Herrigel at 740-1986, or Doreen at 735-8711. Thank You!!!

**CITIZENSHIP GROUP COMMUNITY SERVICE PROJECT:** The Citizenship group is collecting no-longer-used cellular phones. These phones will be sent to the Wireless Foundation's Donate-A-Phone CALL to PROTECT Program to be refurbished and reprogrammed to be distributed to victims of domestic violence, police agencies, and advocates for victims. The phones will be programmed to dial only 911 (or other local emergency number), a local domestic violence shelter and one or two other numbers and will be a life-line for the victims who receive them. The phones will be distributed throughout the United States. Our goal is to collect 500 phones by January 31, 2003. Collection boxes are located at the Phone & Wireless Store (in Long's Shopping Ctr.) and in S.B. Bank & Trust (corner of Walnut & "H" Streets) or you can bring your phones to the January Community Meeting. For more information or to donate a phone call Doreen at 735-8711. Information about the Donate-A-Phone program is available at [www.donateaphone.com](http://www.donateaphone.com)

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“Clover Corner” Contest  
next month!

**“Be My Valentine Writing/Drawing Contest”**  
Prizes for the sweetest  
Poem/story  
The funniest poem/story  
The prettiest and funniest valentine drawing

**aaaaaaa**

\*All writings and drawings are due  
**by January 30<sup>th</sup>.**

Call or e-mail Holly Williams [hollyshutch@yahoo.com](mailto:hollyshutch@yahoo.com)  
735-7626

Winners will be published in  
next months' newsletter!

***“Roses are red, violets are blue,  
4-H is fun, and the people are true.”***

## COUNTY PRESENTATION DAY FEBRUARY 8<sup>TH</sup>, 2003

EARL WARREN SHOW GROUNDS

SANTA BARBARA

OPENING CEREMONIES 10:00 AM

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DEMONSTRATIONS, SKITS, MOCK TRIALS,  
SONG LEADING CONTEST, CULTURAL ARTS,  
AND JUDGING BOARDS.

*LEADERS!!! PREPARE PROJECT MEMBERS TO  
GET INVOLVED AND BE A PART OF THIS DAY.  
COME AND SHARE!*

**\*WE NEED YOUTH VOUNTEERS FOR ROOM  
MONITORS, AND MC'S.**

**ALSO, ADULT JUDGES ARE NEEDED**

PLEASE SIGN UP IF YOU CAN HELP OUT!  
ALL 4-H MEMBERS ARE INVITED TO  
PARTICIPATE.

FOR INFO CALL JOYCE HULSEBOS, 687-3124  
Reg. Forms available at January Community meeting.

## **IT'S THAT TIME AGAIN! PROJECT JUDGING BOARDS FOR THE FEBRUARY COMMUNITY MEETING... WHAT ARE THEY?**

There always seems to be a little confusion about what exactly are “Project Judging Boards”? Basically, they are very simple.

1. Your project group will need to get together and come up with a simple theme that represents the project. For instance: The poultry project can choose feed, and what would be the most nutritious feed for a chicken.
2. You will need a poster board, pens or paints, and a ruler.
3. You will then need to make four sections, or squares, on your board, labeling them A, B, C, and D, one letter in each square.
4. Now back to the chicken feed example. You will title your board something like “What is the Best Food for a Chicken.”
5. In each lettered box draw or paste four examples ( whatever your theme is). Example: Bread Crumbs, Bird Seed, Grass, and Chicken Crumble Feed, in random order. On the back of the board you will put the answers in order to the best to the worst. Example: C. Chicken Crumble, B. Bird Seed, A. Bread Crumbs, D. Grass
6. During the February Meeting the members will try to figure out the correct order on sheets handed out at the meeting.

A	B
C	D

## *Just for Teens 4-H News Page*

### **County Council Meetings Highlights Teens**

January and February's Council Meetings, are set aside for "teen attendance". One passport for the FYI Conference (\$85.00) will be given away each of those months. Youth must attend to be eligible to win.

The January 27<sup>th</sup>, meeting will be held at the Souza Center in Santa Maria, at 7:00 pm. The February meeting will be held at the Santa Ynez Elementary School, on the corner of Pine and Calzada, at 7:00 pm

### **Let your ideas be heard! Make a difference!**

Youth Round Table from 5-7pm Sunday, January 19, at Giovanni's Pizza, in Orcutt. The focus will be on promoting teen interest, and helping the county problem solve. If you would like to make a change in your club, and county come be a part of making things happen! Call Linda Greco 934-3490.

#### **FYI Conference Update!**

**WHERE:** San Marcos Baptist Camp in the Santa Ynez Mountains

**WHEN:** March 28-30 2003

**WHO?** For all 4-H members ages 13-19

Registrations are due by March 15<sup>th</sup>, 2003, along with \$85.00 for the conference. See Elisabeth Ross for registration forms, or call the Santa Barbara Office for a copy!

#### **ATTENTION HIGH SCHOOL SENIORS**

High School Seniors who plan to enroll in a two or four year agronomy or livestock program, in the fall of 2003, are invited to apply for the Care in Agriculture scholarship program, sponsored by Agrillance, Land o' Lakes Feed and Croplan Genetics. Fifty - \$1,000.00 Scholarships will be awarded.

Applications are available at:

<http://www.agrillance.com.4Careers/scholarships.asp> Deadline is March 3, 2002.

#### **MORE HIGH SCHOOL 4-H'ER NEWS!!**

UC DAVIS COLLEGIATE PRESENTS THE "2003 YOU SEE UCD DAYS" ON APRIL 10-12, 2003 AT UC DAVIS. HIGH SCHOOL STUDENTS MAY ATTEND THIS 3 DAY CONFERENCE TO EXPERIENCE CAMPUS LIFE AND TOUR THE CAMPUS. REGISTRATION FORMS ARE DUE MARCH 10, AND ARE AVAILABLE AT: <http://ca4h.org/leadership/collegiate4h/>

## FEBRUARY 2003

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
☐☐						1 <b>PROJECT LEADER TRAINING WORKSHOP 9-4PM LOS ALAMOS Olga Reed School</b>
2	3	4 <b>RABBIT PROJECT MEETING 5:30 PM</b>	5	6 <b>Board Meeting 7pm</b>	7	8 <b>County Presentation Day Santa Barbara</b>
9	10	11	12	13	14 <b>CINCO CAMPANAS 4-H VALENTINE DANCE 7-11PM</b>	15
16	17	18	19	20 <b>COMMUNITY MEETING 7 PM</b>	21	22
23 Camp Wahoo workshop Olga Reed, Los Alamos	24 <b>COUNTY 4-H COUNCIL MEETING Santa Ynez Elementary School 7 pm</b>	25	26	27	28	

### PROJECT LEADER APPRECIATION AND TRAINING WORKSHOP 2003

“KNOWLEDGE IS CONTAGIOUS.”

FEBRUARY 1, 2003



9:00-4:00 PM



#### OLGA REED SCHOOL IN LOS ALAMOS

We encourage **all** Lompoc 4-H **Leaders** and **Teen Leaders** to attend. It will be a wonderful, fun, and stimulating day. You will leave with an increased knowledge on how to lead your project. Wonderful speakers will be there to gleam from!

For registration forms call Doreen or the 4-H office (692-1730).

***\*Baskets and Silent Auction Items are needed to ensure a successful auction. Bring items to January council meeting, or call Linda Greco, 934-3490.***

***TWO DOOR PRIZES WILL BE AWARDED***

PRE-REGISTRATION DEADLINE IS JANUARY 17<sup>TH</sup>, SO HURRY, DON'T MISS OUT! YOU MUST BE PRE-REGISTERED SO THEY WILL HAVE ENOUGH FOOD!

DO THE TWIST AT THE CINCO CAMPANAS “4-H VALENTINE DANCE”!!!!

Feb. 14<sup>th</sup>, 7-11 pm @ Blochman, Elememtry School, Santa Maria

\$4.00 presold tickets, \$5.00 @ the door FREE drinks & Snacks

Questions Call Jon @ 937-1583 or Rhonda @ 934-1633

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