

4-H MONTHLY

JAN. 2002

JANUARY 17, 2002 AGENDA

6:45 - SIGN IN

7:00 - COME TO ORDER

*Salute to Arms – Sergeants @ Arms

*Introduce Guests - President

*Happy Birthday – Rec. Leaders

*Committee Sign Ups – 2nd VP &

Sgt. @ Arms

*Reports – Officers, Leaders, Members,
Others

*Old Business

*New Business

*Members/Leaders of Month – 2nd VP

*Announcements – President, others

*Adjournment



ALL STAR APPLICATIONS:

All-Star Applications are now available! If you have earned your Gold Star ranking and are 15 years or older, YOU qualify to be an All Star.

What do All Stars do? All-Stars are enthusiastic and committed to the 4-H program. They develop their own plan-of-Action for the year, which can include the following goals: visiting 4-H clubs and community organizations; attending the Co. council meetings every 4th Monday; coordinating county events and social activities for 4H members. 1st year All-Stars also have the opportunity to attend State Leadership Conference courtesy of the County Council.

For more info contact Zelda @ 692-1730, Bobbie @ 736-3178, or Doreen @ 735-8711



JILL SOUSA 1/02

CHELSEY RYAN 1/05

TYLER GROSSINI 1/07

LAURA YOUNG 1/08

STEPHANY BACA 1/10

MATT TUSKAN 1/13

STEPHANIE TERRONES 1/16

TEHNIYAH HUSAYN 1/18

LYNN JANOS 1/20

ANGELA KILLEN 1/24

JOEL MONTES 1/24

ARTIE MARTINEZ 1/25

ASHLYN BADERTSCHER 1/31



CITIZENSHIP FUNDRAISER:

*Help members of the
Citizenship Project
attend Sacramento &
Washington DC Focus!*



eSCRIP – The Citizenship group will soon be asking all families who have Von's cards to register your cards in a new electronic fundraising program. The program replaces paper "scrip" and includes major national merchants such as Eddie Bauer, Payless Shoes, Budget Rent-A-Car and more. Look for our announcement for when our group is fully registered in the eSCRIP system. (it takes about 6 weeks). If you have questions about the program, you can call Doreen at 735-8711.

COUNTY

- ❖ **JUNIOR LIVESTOCK AUCTION COMMITTEE:** Next meeting will be held January 16 at 7PM at the Santa Maria Fair Park at the Satellite Wagering. **LOTS OF HELP IS NEEDED** to have a successful auction at the Fair, so please plan to attend.
- ❖ **EXHIBIT DAY:** The Exhibit Day Committee is beginning to formulate plans for the best ever Exhibit Day on May 11, 2002. But . . . it needs all of your help and suggestions to make it successful for all 4Her's. If you can help, call *Sue Cross* at 735-5454.
- ❖ **4H STATE AMBASSADOR PLAN OF ACTION:** This year's State Ambassadors are asking clubs throughout the state to put together care packages to be dispersed to needy families in mid-November 2002. If our club chooses to do this, we can choose where we want the packages to go and distribute them ourselves, or we can give them to the State Ambassadors to be distributed. More info on these care packages will be available at the January Community Meeting.

COUNTY PRESENTATION DAY:

WHAT: Members have the opportunity to give demonstrations, do share-the-fun skits, public speaking, a song leading contest, cultural arts, storytelling (NEW this year), and judging boards.

WHERE: Earl Warren Showgrounds, Warren Hall, Las Positas rd. at Highway 101, in Santa Barbara

WHEN: February 16th, 2002

Registration: 9-10am

Judges Training: 9am

Opening Ceremonies: 10am

LEADERS...prepare your project members to do a demonstration and/or one of the other classes. If you have questions, call Joyce Hulsebos, Goleta 4-H at 687-3124. Registration packets are available from Doreen Ross or Bobbie Ranney.

****Members winning a Gold Award at the county Presentation day will qualify to compete at the regional level. Regional Presentation Day will be held at Cal Poly in San Luis Obispo on March 9, 2002.**



- ❖ **TEEN INVOLVEMENT CONFERENCE:** (TIC) will be held January 25 - 27. All members age 13 or older before January 25 are eligible to attend. This is a fun, educational, exciting conference put on by 4-H members for 4-H members. More information is available on the web site (fourh.ucdavis.edu) or call Zelda at the County office (692-1730) or call Doreen. (735-8711). Applications will be accepted late, but need to be in ASAP!!
- ❖ **STATE 4H RECORD BOOKS:** Linda Greco will be giving a presentation on State Record Book requirements at the January County council Meeting. Anyone interested in learning more about what is involved in doing a State Record Book and competing for one of many \$1000.00 savings bonds, should plan to attend this meeting. It will be held at the County 4-H office in Santa Barbara on January 28. For directions on how to get to the office, call Zelda at 692-1730 or Wayne @ 735-8711.



POWER OF YOUTH PLEDGE

CAMPAIGN: If you have not completed and sent in your Pledge cards yet, please do so ASAP. You

can submit your pledge to make our community better at www.4hcentennial.org/powerofyouth/main.asp or mail your card to Doreen Ross 1125 No. Gardenia, to be submitted with others from our club. ****So far, our club has submitted 7 Pledges with a total of 965 hours of Community services pledged!** (These are only the pledges that have been submitted to Doreen - there may be more that I don't have totals for) *Call Doreen if you need a pledge card 735-8711.*



CAROUSEL OF CULTURES

Did you know that Lompoc Valley 4-H started the Carousel of Cultures? Since then, this



EXECUTIVE BOARD OF OFFICERS

President: Melissa Marple 740-9835
1st VP: Miranda Willems 733-0819
2nd VP: Danielle Linse 735-8011
Secretary: Elizabeth Ross 735-8711
Treasurer: Julie Wilks 736-0907
Supplies: Kate Sousa 735-2954

COMMUNITY LEADERS:

Bobbie Ranney 736-3178(h); 736-7539(w)

E-mail: bobbieranney@utech.net

Wayne & Doreen Ross 735-8711 (h)

E-mail: doreenlr@sbceo.org

LOMPOC VALLEY 4-H WEBSITE :

lompocvalley4h.tripod.com

(Do NOT put www. in front of the address)

COUNTY EXTENSION OFFICE:

Zelda Hughes 692-1730

zhughes@ucdavis.edu

STATE 4-H WEBSITE :

fourh.ucdavis.edu

***TO BE EXCUSED FROM A
 COMMUNITY MEETING
 CALL
 SHAWNA MANN
 736-2046***

MEANING OF THE 4-H CLOVER

The emblem is a four-leaf clover with the letter "H" on each leaf. The four H's stand for:

HEAD



HEART

HANDS

HEALTH

The leaves of the clover are green and the "H"s are white. The white is for purity, green is nature's most common color and symbolizes youth, life, and growth.

COMMITTEES FOR JANUARY & FEBRUARY:

Meals on Wheels - January

