

4-H MONTHLY

February 2003

dBe My Valentine!

EXECUTIVE BOARD OF OFFICERS

President:	Miranda Willems	733-0819
1 st VP:	Julie Wilks	736-0907
2 nd VP:	Sarah Yazdani	733-5211
Secretary:	Courtney Anderson	737-9292
Treasurer:	Kate Sousa	735-2954
Supplies:	Jill Sousa	735-2954

COMMUNITY LEADERS

Bobbie Ranney 736-3178(h); 736-7539(w)

E-mail: bobbieranney@utech.net

Wayne & Doreen Ross 735-8711 (h)

E-mail: 4hkoala@sbceo.org

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Tricia Aragon 735-8788

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Holly Williams-Newsletter 735-7626

E-mail: hollyshutch@yahoo.com

LOMPOC VALLEY 4-H WEBSITE:

lompocvalley4h.tripod.com

(do NOT put www. in front of address)

COUNTY EXTENSION OFFICE:

Zelda Hughes 692-1730

E-mail: zmhughes@ucdavis.edu

Or: cesoffice@ucdavis.edu

STATE 4-H OFFICE:

fourth.ucdavis.edu

FEBRUARY 20th COMMUNITY MEETING

Sign-in 6:45 pm

Call to Order

Committee Reports

Reports

Old Business

Share the Fun Skit

New Business

Recreation

Members & Leaders of the

Month

Adjournment

Judging Boards

**YOU MUST CALL
Leah Satterfield 736-4743
BEFORE THE MONTHLY
MEETING TO BE EXCUSED
FOR ANY ABSENCES.**



HAPPY BIRTHDAY TO YOU

Selena Koekebaker 2/2

Amanda Justice 2/8

Jake Linse 2/9

Brian Horenberger 2/11

Veronica Fletcher 2/13

Luke Vranish 2/14

Tony Villa 2/16

Lena Grossini 2/17

Miranda Willems 2/23

Karlee Kelley 2/23

Shelbie Tosti 2/28

Megan Kistle

**DON'T FORGET ALL PROJECTS!!!
Judging Boards for the 2/20/03
Community Meeting!!!!**



The 4-H Hat



The 4-H hat is a source of pride for the 4-H member. Here are some simple “hat” guidelines.

HAT TO WEAR:

Green Hat-Junior 4-H members, defined as a 4-H member in eighth grade or below (13 years and under)

White Hat-Senior 4-H members, defined as a 4-H member who has graduated from eighth grade.

STARS, STRIPES, AND MEDALS:

Left Side of Hat-All star, gold, silver, or bronze stars in front. Behind the stars are placed the Jr./Teen Leader emblems after that, the Hi 4-H Patch. These patches are only worn while the member is serving as a junior or teen leader.

Right Side of Hat-A year stripe and year pin is earned for each year completed in 4-H.

1. Junior members (8th grade and below) wear a white stripe on green background for that year.

2. A Jr. Leader (6th-8th grades) wears a gold stripe on green background for that year.

3. Senior members (9th grade and up) wear a green stripe with a white background for that year.

4. Teen Leaders (9th grade and up) wear a gold stripe on white background.

Year pins are fastened to the hat above the stripe, starting with the first year pins next to the 4-H clover. 100 % attendance pin, if earned, should be fastened to the hat below the stripe of the year that the pin was earned.

Either Side of Hat-Medals may be worn on either side of the hat, but it is recommended that they are on the left side.

***THE HAT SHOULD REFLECT THE DIGNITY OF THE 4-H YOUTH DEVELOPMENT PROGRAM.**

The 4-H Pledge



As a true 4-H Member, I pledge

My head to clear thinking

My heart to greater loyalty

My hands to larger service

My health to better living

For my club, my community, my country, and my world.

Lompoc Valley 4-h Upcoming dates!

February Dates

- 2-14-03 4-H Valentines Dance, Lockman Elementary Santa Maria
- 2-19-03 General JLSA Meeting 7:00 pm Satellite Wagering Center
- 2-20-03 Community Meeting 6:45 pm Grange Hall "Judging Boards"
- 2-24-03 County Council Meeting
- 2-25-03 Lamb Meeting 7:00 pm @ Bobbie's

March Dates

- 3-4-03 Rabbit Project Meeting 5:30 pm @ Holly's (no rabbits)
- 3-6-03 Board Meeting 7:00 pm
- 3-10-03 Dog Project Meeting 7:00 pm @ Sue's (no dogs)
- 3-13-03 Lamb Meeting 7:00 pm @ Bobbie's
- 3-15-03 Regional Presentation Day @ Earl Warren Show grounds, S.B.
- 3-20-03 Community Meeting 6:45 pm Grange Hall "Pie Social"
- 3-24-03 County Council Meeting
- 3-28-03 FYI Conference

April Dates

- 4-1-03 Rabbit Project Meeting 5:30 pm @ Holly's (bring rabbit)
- 4-3-03 Board Meeting 7:00 pm
- 4-13-03 Camp Wahoo! Jr. Counselor Screening Day
- 4-17-03 Community Meeting 6:45 pm Grange Hall

May Dates

- 5-3-03 Exhibit Day Set Up Day Nojoqui
- 5-6-03 Rabbit Project Meeting 5:30 pm @ Holly's (bring rabbits)
- 5-8-03 Board Meeting 7:00pm
- 5-11-03 Santa Barbara County 4-H Exhibit Day, Nojoqui Falls

June Dates

- 6-28-03 4-H Horse and 4-H dog obedience show, S.B. County Fair

July Dates

- 7-7th -13th-03 Santa Barbara County Fair 2003, Santa Maria

****Attention all project leaders! Please contact me with all meetings and important dates so that I can put them in the newsletter. Parents and members appreciate knowing when and where things are happening. Holly Williams. 735-7626 or e-mail: hollyshutch@yahoo.com.***

PROJECT REPORTS



Lompoc Shines "Gold" at County Presentation Day

By Melissa Satterfield

The Lompoc Valley 4-H Club had several members participate at the Santa Barbara County Presentation Day, held at the Earl Warren Show grounds in Santa Barbara, on February 8th. There was food, song leading, demonstrations, impromptu speeches, judging boards, and Share the Fun skits. The Lompoc Valley 4-H Club had a group of members participate in the share the fun skit program. The skit is like a play and is entitled, "The Mighty Adventures of 4-H Man". Members who received gold will be able to move on to Regionals in March.

Gold Award Winners

Casey Stumpo "How to Make Nachos"

Cymphanie Sherman "How to Make a Chocolate Cake"

Stefani Niesen "How to Clean a Horses Hoof"

Stephanie Horn "How to Wrap a Present"

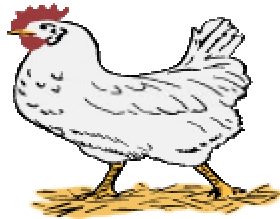
Kiera Grothe "How to Make a Fun Origami Clover"

Kate Sousa "How to Make a Colorful Vegetable Garnish"

Melissa Satterfield "How to Make Cake Mix Cookies"

The Skit Group "Starring" Casey Stumpo, Stephanie Horn, Stephanie Niesen, Cymphanie Sherman, Cassandra Blitch, Anthony Medina, Melissa Satterfield, and Nolan Williams, performed a comedy skit called the "Mighty Adventures of 4-H Man", and received a gold ranking. The group will return to the Regional Presentation Day on March 15th, at the Earl Warren Show grounds, in Santa Barbara, to perform the skit once again! GOOD LUCK!!!!

New Castle Disease Quarantines 4-H Poultry



The familiar sound of crowing and clucking will not be heard at the Santa Barbara County Fair this year. All 4-H members with a poultry project, which includes turkeys, will not be showing at any exhibits or fairs. This is due to the "New Castle Disease" which has affected the entire poultry industry. To contain this disease poultry may not be taken out from where they live, or transported or sold, and then exposed to other poultry. This project will be missed this year.

Citizenship group

The group is still collecting "no longer" used cell phones. If you have any to donate, please bring to the February meeting, or drop them off at the Phone & Wireless Center in the Long's Shopping Center, or call Nicole @ 740-1986, or Elizabeth @ 735-8711. Thanks!!!!



CLOVER CORNER

*"Words, once they're printed, have a life of their own."-Carol Burnett
I want to continue to encourage members to write, and submit stories, poems,
or art!! No one did this month!*

**"In the End, we will
remember not the words of
our enemies, but the silence
of our friends."-Dr. Martin
Luther King, Jr.**

ATTENTION
"ANIMAL" PROJECT
LEADERS
NEED TO BE AT THE
COUNTY COUNCIL
MEETING MARCH
24TH AT THE
GRANGE HALL, 7:00.

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**A Big Valentine Thank
You to the Valentine
Party Committee. The
Party was a great
success and everyone
who attended had a
wonderful time.**
aaaaaaaaa



**JUNIOR LIVESTOCK SALES
ASSOCIATION
Of the Santa Barbara County Fair
Santa Maria Fairgrounds
937 S. Thornburg, Santa Maria**

**General JLSA Meeting
Wednesday, February 19th, 2003
The Satellite Wagering Center**

***Please send at least one
representative per club or chapter to
vote on important issues.
Come and find out all the fair news
and how it will affect your club or
chapter.**