

February 2002

Sunday	Monday	Tuesday	Wed.	Thursday	Friday	Saturday
					1	2
3	4 Dog Project @ Bobbie Arine's Demo Mtg. 7PM 735-8711 Poultry 6:30 pm	5	6 Floral Project mtg. @ floral dept. in New Von's 3:15 PM	7 <i>Officer Board Mtg. 7PM @ Bobbie's</i>	8	9 Fitness grp. - Solvang  VALENTINE DANCE  6PM - 9PM @ THE GRANGE
10 Skit Group 1pm @ 1st Pres. Church Co. Council Brd. Mtg. 5PM	11 Lam b mtg. @ Bobbie's 736-3178 Arts & Crafts 4PM	12 Poultry Group 6:30 @ JM Hall	13 Swine Project 6:30 @ JM Hall	14 Doreen's Cooking Group - time TBA Happy Valentine's Day!	15 Skit Group 1pm - 3pm Demo Group 7PM - upper level @ 1st Pres. Church	16 County Presentation Day @ Earl Warren Showgrounds
17	18	19	20	 21 COMMUNITY MTG. SIGN-IN 6:45 MTG. 7PM SHARP!	22	23 BEEF & HEIFER EAR TAGGING @ SANTA MARIA FAIR PARK
24 JR. COUNSELOR Screening Day 1-4PM 2 Olga Reed School in Los Alamos	25 Arts & Crafts 4PM County Council 7PM	26	27 Floral Project mtg. @ floral dept. in New Von's 3:15 PM	28	1	2

3	4 Dog Project Mtg. PM Lamb mtg. 7PM @ Bobbie's Poultry 6:30pm	5	6	7 Officer's mtg. 7PM @ Bobbie's	8	9 Regional Presentation Day @ Cal Poly - SLO
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4-H MONTHLY

FEB. 2002

HAPPY BIRTHDAY!



Jake Linse 2/09
Brian Horenberger 2/11
Kayla Chavez 2/13
Veronica Fletcher 2/13
Luke Vranish 2/14
Miranda Willems 2/23
Karlee Kelley 2/23

Camp Wahoo!

Junior counselor Applications are now available. Pick one up at the February Community Meeting! Jr. Counselor Screening day will be held on Sunday, Feb. 24 from 1-4pm at Olga Reed School in Los Alamos - bring applications then.

PROJECT FUNDRAISERS:

4H CANDY SALES: Got a craving for chocolate? Members of the Citizenship project are now selling 4H Centennial chocolate bars. Varieties available include peanut butter filled, caramel filled, almond, crunch, and milk chocolate. *Help members of the Citizenship Project attend Sacramento & Washington Focus!*

Dairy Project: The dairy project is in need of equipment and supplies. They have tentatively set Saturday February 23 for their **Rootbeer Float and Bake Sale**. See any member of the Dairy project or Carol Wilks (736-0907) for more information.

FEBRUARY 21, 2002 AGENDA

6:45 - SIGN IN

7:00 - COME TO ORDER

- *Salute to Arms – Sergeants @ Arms
- *Introduce Guests - President
- *Happy Birthday – Rec. Leaders
- *Committee Sign Ups – 2nd VP &
- *Reports – Officers, Leaders, Members,
- *Old Business
- *New Business
- *Members/Leaders of Month – 2nd VP
- *Announcements – President, others
- *Adjournment

**TO BE EXCUSED FROM A
COMMUNITY MEETING,
CALL SHAWNA MANN
736-2046**

OFFICER TRAINING: Are you interested in being an officer next year? If you think you might want to run for Secretary or Treasurer, you can find out more about each of these positions at the Secretary and Treasurer Training day sponsored by the County 4H council. Anyone interested in learning more about these positions is welcome to attend. Learn what it takes to keep track of the club's finances and make reports to the County. Learn what is involved in being club secretary. Training will be held on Saturday, February 9th at the 1st Presbyterian Church here in Lompoc from 10AM to 1PM. Snacks will be provided.



<u>EXECUTIVE BOARD MEMBERS</u>		
President:	Melissa Marple	740-0470
1 st VP:	Miranda Willems	733-0819
2 nd VP:	Danielle Linse	735-8011
Secretary:	Elizabeth Ross	735-8711
Treasurer:	Julie Wilks	736-0907



GETTING UP-TO-DATE

By reporter Jamie Ross

On November 15, 2001, Lompoc valley 4H had it's annual fall potluck. Honored as November's members of the month were Shania Satterthwaite and Courtney Tuskan for all their much appreciated help with the club's Halloween Party. Recognized for all their wonderful help with the Halloween party were leaders Sandy Chavez and Michelle Satterthwaite.

December 15 was a day when many 4her's enjoyed a fun filled Christmas Party. Partygoers decorated their own Christmas cookies, made cards, played carnival games and sang Karaoke. In addition to these fun activities, everyone enjoyed dancing and delicious food at the dinner potluck.

Our last Club Meeting was held on January 17. The members of the month for January were Kolten Hollister, Brittany Ruda, Jamie Peterson, and Alison Vargas for all the times they have gotten involved to help at 4H functions (such as the Christmas and Halloween parties). Leaders of the month were Cindy Ruda and Hilary Blitch for all the work they put into making the Halloween and Christmas parties fun for everyone. Gary Adams was also recognized as a leader of the month for filling in at the last minute to play the part of Santa at the Christmas party. THANKS to all of you!

The next Community meeting will be held on Thursday, February 21, 2002. It will be held in the Lompoc Grange Hall. This month members have an opportunity to earn points toward earning their stars by taking part in a judging board contest (see example on next page). Members need to arrive at 6:45 to get signed in and find a seat so the meeting can get started promptly at 7PM.

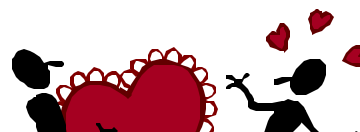
REMINDER to all members: sign in sheets will be taken away at 7:00 (during the meeting) so be sure you get signed in before that or after the meeting.

Clip and Save

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The Carousel of Cultures was held at Lompoc High School on Martin Luther King Jr. Day. Lompoc Valley 4H brought our petting zoo and members of the Citizenship Project sold Kolaches (Czechoslovakian pastries) they had made themselves. It was a fun day filled with cultural activities including a fashion show, singing, poetry and dancing. Cultures from China, Korea, Africa, Scotland, Native America, Thailand and other countries were represented throughout the day. Visitors enjoyed displays food from around the world and beautiful cultural displays.

1/16/02 \$5.33/ & \$7.21 6 Now available from the County Office. Deadline to turn in applications is March 25. Members must have earned a Gold Star and be 15 years old to apply.



name of the project and the name(s) of the members who made the board.

See example

Do YOU know the right order????



MARKET ANIMAL TAGGING DATES AND NEW FAIR REQUIREMENT

BEEF & HEIFER PROJECTS tagging dates will be:
February 23rd and March 9th
(Replacement Heifer Agreements due)

SWINE, MARKET GOATS, AND SHEEP dates are:
March 30th, April 20, and May 11

****TO BE ELIGIBLE TO TAKE ANY EXHIBIT TO THE FAIR, MEMBERS MUST BE ENROLLED IN THE PROJECT NO LATER THAN DECEMBER 31. This is NOT a new rule.** However, to verify this, the Fair has requested that a list of members in each project be submitted by each club before tagging. If your name is not on the list, your animal will not be tagged and you will NOT BE ABLE TO SHOW AT FAIR! This is the first year that the Fair has asked this of clubs and it is due to incidences that occurred at last summer's Fair. I did not know of this new requirement until the County Council meeting in January.

I have tried to be very careful with being up-to-date with ALL project lists throughout the year and feel that our records are correct. However, if you decided to take a market animal and *did not tell me or Wayne*, you are **not** enrolled in that project and therefore ineligible to take that animal to Fair.

PROJECT LEADERS - PLEASE ATTEND THE FEBRUARY COMMUNITY MEETING!

The most up-to-date project lists for the market animal groups will be available at the Community meeting for project leaders to verify the accuracy of the lists. It would be wise for project members to also be at the meeting to review the list yourselves to be sure your name is listed.

→ ***Enrollment in the project does not ensure eligibility for Fair. Final eligibility determination will be done after record books are turned in.***

If you have questions about this matter, please call me - Doreen Ross 735-8711

Judging Board Contest to be held at the February Community Meeting!

Project Leaders - have your members make a judging board to bring to the meeting on February 21. Members get credit for both making and judging boards.

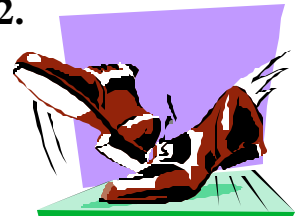
What is a judging board? A judging board is an opportunity for members (parents too!) to test there knowledge of many different topics. The board is divided into 4 sections and labeled 1, 2, 3, & 4. A general question is asked, such as, "which is the best type of shoe to dance in?" In each section, an example of a different style of shoe is depicted. It is the job of the members judging to list the choices in order from best to worst. The answer should be written on the back of the board, as well as the

WHICH SHOES ARE BEST FOR DANCING?

1.



2.



3.



4.

