






DECEMBER 2001

Sunday	Monday	Tuesday	Wed.	Thursday	Friday	Saturday
						1
2	3 Dog Group 405 N. 2 nd St. (no dogs) 	4	5	6 Marcia's Sewing group 7pm 734-0480 	7 Exhibit Day planning meeting 7PM Lompoc Grange	8 4H Craft & Foods Fiesta 10am - 3pm
9	10	11	12	13	14 Christmas Parade 6 PM 	15 Christmas Party 6-9 PM Grange Hall 
16	17	18	19	20  Hi 4-H Shopping trip to Pismo Outlet Mall 11am - 5pm	21	22
23	24	25  Merry Christmas	26	27	28	29
30	31  HAPPY NEW YEAR!	1	2	3 Board Meeting 7 PM at Bobbie's	4 Citizenship 11am - noon 	5

4-H MONTHLY

DEC. 2001

DON'T FORGET...
NO COMMUNITY MEETING IN
DECEMBER...

Instead, come to our
Christmas Potluck/Party



WHO: All Lompoc Valley 4H
members, families and friends



DATE: Saturday, Dec. 15

TIME: 6pm - 9pm

WHERE: Lompoc Grange Hall

WHAT: Play games, visit with Santa, decorate
cookies, sing karaoke, dancing, and more!

EXECUTIVE BOARD OF OFFICERS

 **President:** Melissa Marple 740-9835
1st VP: Miranda Willems 733-0819
2nd VP: Danielle Linse 735-8011
Secretary: Elizabeth Ross 735-8711
Treasurer: Julie Wilks 736-0907
Supplies: Kate Sousa 735-2954 

COMMUNITY LEADERS:

Bobbie Ranney 736-3178(h); 736-7539(w)

E-mail: bobbieranney@utech.net
Wayne & Doreen Ross 735-8711 (h)


E-mail: doreenlr@sbceo.org

LOMPOC VALLEY 4-H WEBSITE:

 lompocvalley4h.tripod.com

(Do **NOT** put www. in front of the address)

COUNTY EXTENSION OFFICE:

Zelda Hughes 692-1730 

zhughes@ucdavis.edu

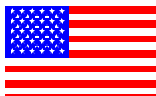


STATE 4-H WEBSITE:
fourh.ucdavis.edu



CITIZENSHIP **FUNDRAISERS:**

*Help members of the Citizenship Project attend
Sacramento & Washington Focus!*

eSCRIP – The Citizenship group is asking all
 families who have Von's cards
to register your cards in a new
electronic fundraising program.

The program replaces paper "scrip" and
includes major national merchants such as
Eddie Bauer, Payless Shoes, Budget Rent-A-
Car and more. To register your card and
support the Citizenship members' trips to
Washington and Sacramento, call 1-800-801-
9003 or call Doreen for more information.

HOLIDAY ARTS & CRAFTS – Come see what we
have for sale at the 4-H Crafts & Food Festival
December 8th! You'll find fun craft items
(great stocking stuffers or secret Santa gifts),
cookie mixes in a jar, festive decorations and
MORE! All hand made by members of the
Citizenship Project.

CONGRATULATIONS to Kimmy Coombs on
being named in the High School "Who's
Who". We're proud of you, Kimmy!

CLUB MEMBERS GIVE BACK: Seen giving
back to our Community this Thanksgiving were
members Jeremiah Anderson (making dressing),
Sandy Van Hook, Elizabeth Ross, and Jamie Ross
(helping set up and serve meals). Also seen
helping out were leaders/parents Wayne Ross and
Peggy Van Hook. Thanks for giving back to our
community.

COUNTY HAPPENINGS

❖ **FASHION REVIEW:** La Graciosa 4-H club will
sponsor this event this year. If you have
suggestions or questions call *Marcie Perry*



@ 937-7778. Fashion Revue will be held at the Santa Barbara Expo April 24 through 28. Modeling will be held on the last day of Expo (Sunday).

- ❖ **EXHIBIT DAY:** Area supervisors are still needed for the Dairy Cattle and Horse project. If you can help, call Sue Cross at 735-5454.

- ❖ **ANIMAL HEALTH AND WELFARE WORKSHOP:** Sponsored by the San Diego County 4-H, this event will be held on January 12 in San Diego from 8:30 am to 3PM. Registration fee is only \$15. This workshop is open to leaders and teen leaders and covers all species of animals. For more information, call (858) 694-2861.

- ❖ **POWER OF YOUTH PLEDGE CAMPAIGN:** if you have not completed and sent in your Pledge cards yet, please do so ASAP. You can submit your pledge to make our community better at www.4hcentennial.org/powerofyouth/main.asp or mail your card to Doreen Ross 1125 No.



Gardenia, to be submitted with others from our club. ****So far, our club has submitted 7 Pledges with a total of 965 hours of Community services pledged!** (These are only the pledges that have been submitted to Doreen - there may be more that I don't have totals for) *Call Doreen if you need a pledge card 735-8711.*

4H 2U: Bonita 4-H Leadership Project is starting a new community service project and is asking all clubs in the county to participate. They have reserved time at the Youth Center in Santa Maria in 1 1/2 hour time slots for



members from various projects to come and do some hands on learning activities (related to your project) with children who frequent the center. Any project may participate. This is a great way to help the community learn more about 4-H and also for our members to share their knowledge with others who may not have the opportunity to participate in a 4-H club. For more info, call Christina Silva 937-9329

- ❖ **JUNIOR LIVESTOCK AUCTION COMMITTEE:** Next meeting will be held January 16 at 7PM at the Santa Maria Fair Park at the Satellite Wagering. **LOTS OF HELP IS NEEDED** to have a successful auction sale at the Fair, so please plan to attend.

- ❖ **4H STATE AMBASSADOR PLAN OF ACTION:** This year's State Ambassadors are asking clubs throughout the state to put together care packages to be dispersed to needy families in mid-November 2002. If our club chooses to do this, we can choose where we want the packages to go and distribute them ourselves, or we can

give them to the State Ambassadors to be distributed. More info on these care packages will be available at the January Community Meeting.

- ❖ **TEEN INVOLVEMENT CONFERENCE:** (TIC) will be held January 25 - 27. All members age 14 or older before January 25 are eligible to attend. This is a fun, educational, exciting conference put on by 4-H members for 4-H members. More information is available on the web site (fourh.ucdavis.edu) or call Zelda at the County office (692-1730) or call Doreen. (735-8711). Applications will be out this month!

- ❖ **STATE 4H RECORD BOOKS:** Did you know that members age 14 and older can do a state record book and compete for one of many \$1000 savings bonds? State Record books focus on your entire "career" in one project. You can enter in any project you feel strong in. Members can enter State Record Books every year and therefore be eligible to receive up to \$4000 to \$5000 in savings bonds by the time you graduate from high school. Any member interested in learning more about doing a state record book can contact Linda Greco 934-3490.

HAPPY BIRTHDAY!



Joshua Zebley	12/01
Elizabeth Ross	12/04
Nolan Williams	12/05
Sonja Janos	12/08
Brittney Armero	12/10
Eddie Daltorio	12/18
Daniel Badertscher	12/18
Nicolai Cargill	12/21
Lindsay Anderson	12/21
Ashley Morehart	12/28
Jeremiah Anderson	12/29
Courtney Tuskan	12/31
Julie Bonneau	12/31



Hi 4-H

The Hi 4-H group will be going Christmas shopping at the Pismo Outlet Mall on Thursday, December 20. Any member in high school is welcome to attend. If you are interested in going, call Doreen at 735-8711