

4-H MONTHLY

April 2003



Wishing you a
Happy, Hoppin' Easter!

EXECUTIVE BOARD OF OFFICERS

President:	Miranda Willems	733-0819
1 st VP:	Julie Wilks	736-0907
2 nd VP:	Sarah Yazdani	733-5211
Secretary:	Courtney Anderson	737-9292
Treasurer:	Kate Sousa	735-2954
Supplies:	Jill Sousa	735-2954

YOU MUST CALL

Leah Satterfield 736-4743
BEFORE THE MONTHLY
MEETINGS TO BE EXCUSED FOR
ANY ABSENCES.

COMMUNITY LEADERS

Bobbie Ranney 736-3178(h); 736-7539(w)

E-mail: bobbieranney@utech.net

Wayne & Doreen Ross 735-8711 (h)

E-mail: 4hkoala@sbceo.org

E-mail: rogart14@yahoo.com

Tricia Aragon 735-8788

E-mail: triciag@sbtt.com

Holly Williams-Newsletter 735-7626

E-mail: hollyshutch@yahoo.com

LOMPOC VALLEY 4-H WEBSITE:

lompocvalley4h.tripod.com

(do NOT put www. in front of address)

COUNTY EXTENSION OFFICE:

Zelda Hughes 692-1730

E-mail: zmhughes@ucdavis.edu

Or: cesoffice@ucdavis.edu

STATE 4-H OFFICE:

fourth.ucdavis.edu



April Birthdays

Anthony Medina	Jeffery Farley	Shaina Preble
Kylin Costa	Stephanie Domingos	Justin Bunderson
Jessica Denton	Kelley Petersen	Brittany Ybarra
Melissa Satterfield	Matthew Arevalos	Audra Hinkens
Rebecca Puscheck	Elise Bittle	Colton Hollister
Cymphanie Sherman	Breonna Holliman	Elissa Lewis
Lindsey Arevalos	Courtney Stumpo	Kate Sousa

Committees!!!!!!!!!!

Meals on Wheels - April & May
Grange Garden Maintenance
Soda Booth Spring Arts Festival
June Meeting / Banquet / Awards:

Set-Up & Decorating

BBQ Committee

Clean-up Committee

April 17th, 2003

COMMUNITY MEETING AGENDA

Sign-in 6:45 pm

Call to Order Committee Reports

Reports

Old Business

New Business

Elections for Officers for 2003-2004

Recreation

Members & Leaders of the Month

Adjournment

Lompoc Valley 4-h Upcoming dates

April Dates

- 4-1-03 Rabbit Project Meeting 5:30 pm @ Holly's (bring rabbit)
- 4-5-03 Record Book Workshop, 11-1pm, First Pres. Church, 1600 E. Berkely
- 4-3-03 Board Meeting 7:00 pm
- 4-10-03 Lamb Mtg. 7PM Bobbie's
- 4-13-03 Camp Wahoo! Jr. Counselor Screening Day
- 4-15-03 Citizenship mtg. @ Doreen's 7PM
- 4-17-03 Community Meeting 6:45 pm Grange Hall**
- 4-18-03 NATIONAL YOUTH SERVICE DAY - help someone less fortunate!
- 4-19-03 Sheep/Swine Ear Tagging Day @ Fairgrounds
- 4-29,30 Sheep Showmanship Practice, Ryon Park
- 4-23-27 Santa Barbara Fair & Expo., Earl Warren Show Grounds
- 4-30-03 Record Book Workshop, 7-8:30 pm, First Pres. Church, 1600 E. Berkely

May Dates

- 5-3-03 Exhibit Day Set Up/Work 8:30 am, Day Nojoqui
- 5-4-03 Sheep Shearing
- 5-6-03 Rabbit Project Meeting 5:30 pm @ Holly's (bring rabbits)
- 5-8-03 Board Meeting 7:00pm
- 5-8-03 Record Book Workshop, 6:30-8 pm, First Pres. Church, 1600 E. Berkeley
- 5-10-03 Record Book Workshop, 11-2 pm, First Pres. Church, 1600 E. Berkeley
- 5-10-03 Santa Barbara County 4-H Exhibit Day, Nojoqui Falls
- 5-12-03 Record Book Workshop, 6:30-8 pm, First Pres. Church, 1600 E. Berkeley
- 5-26-03 Record Books Due no later than 7PM!!**

June Dates

- 6-28-03 4-H Horse and 4-H dog obedience show, S.B. County Fair
- 6-23-03 Deadline for Entries for State Leadership Conference (2nd week in August).

July Dates

- 7-7th -13th-03 Santa Barbara County Fair 2003, Santa Maria

PROJECT REPORTS



Lompoc 4-H Rabbit Project

March 22nd, 2003, the rabbit group traveled down to Ventura. All members who attended competed in Showmanship as well as the youth show. Cymphanie Sherman took first in Novice Showmanship 9-13, Katie Schmarje took 2nd, and Stephanie Horn took 3rd. Kate Kistle won 1st place in Novice Showmanship 13 & up. Clayton Williams took 3rd in Advanced 13 & up Showmanship.

Katie Schmarje's Jr. Black Dutch won Best of Breed, and Stephanie Horn's Sr. Broken Mini Lop Won Best of Breed! Mark Litwiler's French Lop won Best of Breed. Wesley Williams' Jr. Mini Lop won first in its class. Nolan Williams won best Sr. Blue Dutch.

The Fillmore School Petting Zoo Committee shared their love of animals with the children. It was raining and windy, but everything turned out great! The animals included: baby goats, sheep, covies (1 week old covies too), mini lop babies and adults, mini rex babies and mama, English Angoras, French Lops, and Dutch rabbits.

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The Beef Group had a showmanship practice at the Williams' Ranch, on April 6th. We learned about how to get their back up when they are sucked down. This helps the animal look straighter. We also learned how to line up their feet and we walked them a lot around the arena. We also weighed our beef animals. Everyone in the group came. It was a good meeting. *Written by Nolan Williams*

NO MORE WORRIES . . .

RECORD BOOK WORKSHOPS ARE HERE!

**All workshops will be held at the
First Presbyterian Church, 1600 E. Berkeley Dr.,
(off 7th Street near bowling alley)**

Workshop Dates:

Wednesday, April 30th 7pm-8:30 pm

Thursday, May 8th 11am-2pm

Saturday, May 10th 11am-2pm

Monday, May 12th 6:30-8pm

***Mark Your Calendars!!!!!!!!!!**

More Record Book Information!

May 23rd is the last day to add to your Record Book.

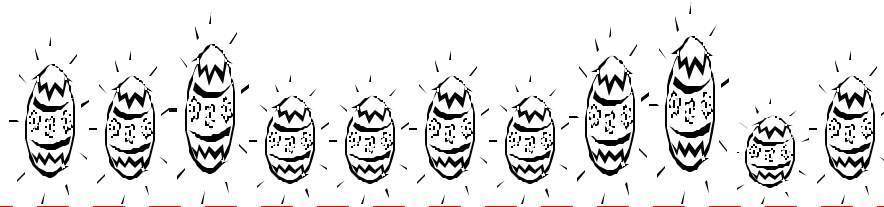
May 26th Record books are due to Doreen Ross no later than 7:00 pm.

County Record Books are due to Linda Greco by June 5th. (only applies to those who want to be judged at the county level)

June 21st is County judging.

This Easter give the gift of love and caring to one other person. Then watch the newness of Springtime bloom like flowers in a person's heart.





HELP!!!!

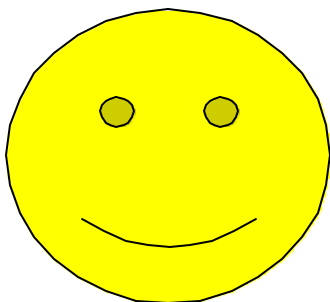
We need more help with clean-up after the Community Meetings. Please stay and pitch-in after the meetings, so that we can continue to use the Grange Hall, and keep it clean.

JUNE MEETING BANQUET AWARDS, Officer INSTALLATIONS, & AUCTION

It's just around the corner. We need members & parents for the set-up and decorating of the hall, cooking and BBQ, & Clean-up. A sign up sheet will be available at the April & May meetings.

Also, we need to begin collecting and making auction items! Donations from local businesses are wonderful! Projects can get together and make items, or bake items to sell too. We encourage everyone to donate to the auction in some way.

Runners for the auction will be needed, as well as, people to run and organize the auction.



Check it Out!

Less than 80% attendance to Community meetings does not put you in good standing for the fair, or for receiving credit for anything else completed during the year.

It's Election Time!

**Come to the April Meeting to Meet the Candidates!
Be a 4-H Club Officer.**

You should have received a letter in the mail giving you detailed information about how you can become or vote for officers for the 2003-2004 4-H year.

It is very important that we have good officers in order to have a successful club.

Maybe the next "new" officer could be you?

Interested? We are here to help!

Call Doreen, Bobbie, or any officer.

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Nojoqui Exhibit Day May 10th

Are you ready?

May 3rd is Set-up for Exhibit Day!

This is always a fun time for all!