

# 4-H MONTHLY

APRIL 2002

## HAPPY BIRTHDAY



Rae Calcote 4/02	Masson Blow 4/02
Shaina Preble 4/06	Brittany Ybarra 4/07
Jessica Lundy 4/10	Elise Bittle 4/14
Valerie Gibbs 4/15	Justin Burford 4/15
Sarah Kindell 4/20	Jeffrey Farley 4/21
Kylin Costa 4/22	Justin Bunderson 4/23
Audry Barrett 4/23	Melissa Satterfield 4/23
Colton Hollister 4/25	Elissa Lewis 4/28
Lindsey Arevalos 4/29	Courtney Stumpo 4/29
Kate Sousa 4/29	

### April & May COMMITTEE OPPORTUNITIES

- ❖ Spring Arts Festival Soda Booth
- ❖ *May Meals-on-Wheels*
- ❖ Record Book Judging – Club level
- ❖ *June Banquet setup & decorating*
- ❖ June Banquet Cleanup
- ❖ *June Banquet BBQ Crew*
- ❖ Adopt-An Area @ Fair
- ❖ Fair Booth

**SIGN UP AT THE APRIL  
COMMUNITY MEETING!!**

### CAMP WAHOO! Jr. Counselors:

If you are 14 years old (or will be by August 6, 2001) you can be a Jr. Counselor at Camp Wahoo! Jr. counselors are responsible for working with a Counselor in leadership of a cabin. There will be a screening Day for Jr. Counselors on **April 28, 2002 at Olga Reed School in Los Alamos at 1PM.** Applicants must bring their applications to the screening day. Applications and more information are available

### ANNUAL COUNTY COUNCIL MEETING:

***Bring the entire family!!*** The County Council's annual meeting will be held Monday night, May 20, at 6:30PM. ALL members are encouraged to show off your talents. Entertainment can include singing, dance routines, musical instruments, talks, demos, short skits, etc. Each act will be limited to 3 minutes maximum. Interested members sign up at the April Com. Meeting. Each club is also asked to again share information about what **they** are doing. Displays can include project information, community service activities, parties, special events, etc.

**ABSENCES – TO BE EXCUSED FROM A COMMUNITY MEETING  
CALL *Shawna Mann* 736-2046**

## APRIL 18, 2002 AGENDA

**6:45 - SIGN IN**

**7:00 - COME TO ORDER**

- \*Salute to Arms – Sergeants @ Arms
- \*Introduce Guests - President
- \*Happy Birthday – Rec. Leaders
- \*Committee Sign Ups – 2<sup>nd</sup> VP & Sgt. @ Arms
- \*Reports – Officers, Leaders, Members, Others
- \*Old Business – Exhibit Day Brochures.  
Club BBQ Fund-raiser  
Springs Arts Festival booth
- \*New Business:  
Officer Nominations  
Fair Booth Entry
- \*Recreation – Rec. Leaders & 1<sup>st</sup> VP
- \*Members/Leaders of the Month – 2<sup>nd</sup> VP
- \*Announcements – President, others
- \*Adjournment



Judging Board Contest to be held immediately following the meeting!

### CLEANUP:

ALL members are asked to put your chairs away in the correct places before you leave. Projects assigned to do cleanup in April will be called ahead of time so you can plan to stay after the meeting. **THANK YOU** for helping to keep the Grange *clean*.

### MANDATORY MARKET ANIMAL ELIGIBILITY VERIFICATION MEETING

Following in line with the Santa Barbara county Fair's efforts to verify each market animal exhibitor's eligibility, there will be a mandatory meeting held in June. One leader and one member from each market animal project will be required to attend. The leaders will need to have knowledge of each project members eligibility status - record book turned in, 80% project & Community meeting attendance, age requirement, and ownership of animal. All members and parents are also welcome to attend this meeting as there will be a presentation on ethics and possibly a special guest speaker to talk about the Large Livestock Expo program put on in other counties. Date and Time TBA at a later date.

## LAST CHANCE!

The last Record Book workshop will be held on Sunday, April 14th from 1PM to 5PM

Who can attend? Any member or parent

Why Attend? To get help putting all the elements of your record book together and have FUN doing it!

Where? First Presbyterian Church, 1600 E. Berkeley Dr. (near the Bowling Alley)

What to bring? Pictures of your 4H activities this year, a list of committees you've served on, stickers, stencils or whatever you want to decorate pages with, blue or black pen to write with, dividers, record book cover (some will be available to purchase at the workshop)

Special Bonus: Sue Cross will be available to help members complete County forms for those who wish to compete at the county level.

Remember - Members are required to turn in a completed record book with all necessary signatures to be a member in good standing. Members not in good standing are not eligible for star rankings, or to exhibit at the County Fair.

NOTE: Record books are due on or before 7PM May 27th (Memorial Day). **NO late books will be accepted! NO Exceptions!** If your book is late, you will not be able to exhibit at the Fair!

## **2002-2003 OFFICER NOMINATIONS**

**Nominations for next year's officers will be taken at the April Community Meeting.** If you are interested in being an officer next year or know of someone you feel would be a great leader for our club, talk to one of our current officers. **Offices to be filled are:**

<b>PRESIDENT</b>	<b>SGTS. @ ARMS (AT LEAST 4)</b>
<b>1ST VICE PRESIDENT</b>	<b>GRADE REPRESENTATIVES (4TH THROUGH 8TH)</b>
<b>2ND VICE PRESIDENT</b>	<b>RECREATION LEADERS (AT LEAST 4)</b>
<b>RECORDING SECRETARY</b>	<b>REPORTER</b>
<b>TREASURER</b>	<b>HISTORIAN</b>
<b>CORRESPONDING SECRETARY</b>	<b>COUNTY COUNCIL REPRESENTATIVE (AT LEAST 1)</b>

\*\*Check out March's Newsletter for a list of duties for each officer.

**ADULT VOLUNTEERS** are also needed for the Adult Board. Postions needing to be filled by adults include:

<b>Treasurer's Advisor</b>	<b>Secretary's Advisor</b>
<b>Sgt. @ Arms Advisor</b>	<b>Grade Representative Advisor</b>
<b>Record Book Leader/Advisor</b>	<b>County Council Representatives (2)</b>
<b>Newsletter "Editor"</b>	

To learn more about any officer or Advisor position, call Bobbie Ranney (736-3178), Doreen or Wayne Ross (735-8711), or any current officer (phone numbers listed in previous months' newsletters).

# Month of the Young Child **April 2002**

Sunday	Monday	Tuesday	Wed.	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8 Knitting Meeting 4PM & 6PM	9	10 Photography 3PM Lamb Mtg. 7PM @ Bobbie's Sewing Mtg. @ Kathy's 7PM	11 Ex. Officer Meeting 7PM @ Bobbie's	12	13
14 RECORD BOOK WROKSHOP 1- 4PM	15 Citizenship Mtg. 7PM @ Doreen's Knitting Meeting 4PM & 6PM	16	17	18 Community Meeting- sign in @ 6:45 PM	19 Fashion Revue Entries Due	20 EAR TAGGING for Swine & Sheep @ Fairgrounds
Petting Zoo 21 @ Kid's Day in Park 9am - 4:30pm	22 County Council 7PM Lompoc Grange Hall Knitting Meeting 4PM & 6PM	23 Lamb Showmanship Practice 6PM 736-3178	24 <i>S.B. Fair &amp; Expo</i>	25	26	27
28 <i>Fashion Revue</i> Jr. Counselor screening SPRING ARTS	29 Knitting Meeting 4PM & 6PM Demo mtg 7PM @ Bobbie's	30	<del>1</del> Lamb Showing Practice 6PM EXHIBIT DAY ENTRIES DUE	2 Lamb Showmanship Practice 6PM Officers Board mtg. 7pm	3	4
5	6 Knitting 4 & 6PM	7	8	9	10	11

**Spring Arts Festival**